|  | NE  | AEXICO OIL CONS   |  | SION                   | (Form C-101)<br>(Revised 7/1/52)   |
|--|---|---|--|------------------------|--|
| bigins. If change in the<br>Submit this police in (<br>tions of the Commission<br>Hobbs, New M | to the District O<br>the proposed plan are<br>QUINTUPLICATE.<br>(Place) | Santa Fe, J<br>INTENTION I<br>ffice of the Oil Conservat<br>considered advisable, a co<br>One copy will be returned | ion Commission and ap<br>opy of this notice showi<br>d following approval. S | pproval obtained befor | 88et <b>1099</b> d to the sender.<br>ons in Rules and Regula-<br>III I MMACOMM |
| OIL CONSERVATIO<br>SANTA FE, NEW ME<br>Gentlemen:  |   |   |  |                        |  |
| You are hereby no  |   | intention to commence the<br>Byrom<br>(Company  |  |                        |  |
|  |   |   |  |                        | (Unit) The well is   |
| •  |   |   |  |                        | 30feet from the  |
| (GIVE LOCATION F   |   | NE) <b>Hobbs</b>  | Pool,  | Lea                    | County   |
| D C  | B A   | If patented land the ow   |  |                        |  |
|  |   |   | l with drilling equipment  |                        | tary   |
| EF   | G H   | The status of plugging  | bond is  |                        |  |
| L K  | JI  |   |  |                        |  |
| M N  | O P   | We intend to complete   | this well in the   | Hobbs                  |  |
| We propose to use  | the following strings   |   | PROGRAM  |                        | feet.  |
| Size of Hole   | Size of Casing  | Weight per Foot   | New or Second Hand   | Depth                  | Sacks Cement   |

-

| • |        |        |     | Depta | Sacas center |
|---|--------|--------|-----|-------|--------------|
| <u>11</u> #                             | 8-5/8# | 28#    | New | 300   | 300          |
| 7-7/8                                   | 5-1/2" | 15.50# | New | 4100  | 450          |
|   |        |        |     |       |              |
|   |        |        |     |       |              |

If changes in the above plans become advisable we will notify you immediately.

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ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

AUG 31 1953

Approved....., 19......, 19......

| PIL CONSERVATION COMMISSION |
|-----------------------------|
| By J. J. Stanley            |
| Title Engineer District 1   |
|                             |

Sincerely yours,

| Gulf | 011 C | proration             |
|------|-------|-----------------------|
|      |       | (Company or Operator) |
| By.  | 12.   | 52 227 Crices         |
| _,   |       | )                     |

| Position Asst. Area Prod. Supt.       |  |
|---------------------------------------|--|
| Send Communications regarding well to |  |
| Name Gulf Oil Corporation             |  |
| Address Box 2167, Hobbs, New Mexico   |  |
|                                       |  |