| | State of New Mexico Is and Natural Resources Department | Form C-103 Revised 1-1-89 |
|---|---|--|
| DISTRICT! OIL CONS ON Box 1980, Höbbs, Nud 88240 | SERVATION DIVISION P.O. Box 2088 Nov. Morico, 87504 2088 | WELL API NO. 30-025- 07664 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe | e, New Mexico 87504-2088 | 5. Indicate Type of Lease STATE FEE X |
| DISTRICT III 000 Rio Brazos Rd., Aziec, NM 87410 | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REP (DO NOT USE THIS FORM FOR PROPOSALS TO DRIL DIFFERENT RESERVOIR. USE "APPI (FORM C-101) FOR SUCH P | L OR TO DEEPEN OR PLUG BACK TO A LICATION FOR PERMIT | 7. Lease Name or Unit Agreement Name South Hobbs (GSA) Unit |
| I. Type of Well: OL OL WELL | OTHER WIW | |
| Name of Operator | | 8. Well No. 82 |
| Altura Energy LTD Address of Operator | | 9. Pool name or Wildcat |
| P.O. Box 4294, Houston, TX 7721 | 0-4294 | Hobbs (GSA) |
| Unit Letter K : 2310 Feet From The | South Line and 231 | O Feet From The West Line |
| 0 | 19-S Range 38-E | NMPM Lea County |
| | vation (Show whether DF, RKB, RT, GR, etc.) | |
| Charle American P | ox to Indicate Nature of Notice, I | Report or Other Data |
| NOTICE OF INTENTION TO | | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND | ABANDON REMEDIAL WORK | ALTERING CASING |
| EMPORARILY ABANDON CHANGE P | LANS COMMENCE DRILLIN | NG OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND | |
| OTHER: | OTHER: Casing | Integrity Test (Well is SI) |
| 12. Describe Proposed or Completed Operations (Clearly state work) SEE RULE 1103. | all pertinent details, and give pertinent dates, inc | duding estimated date of starting any proposed |
| Test Date: 12/3/97 | | • • • • • • • • • • • • • • • • • • • |
| Pressure Reading: 585 psi. | | |
| Length of time pressure held: 3 | 30 minutes | |
| | Approval of Temporary donment Expires | 16-03 (ul =]28 |
| | | |
| I hereby certify that the information above is true and complete to the | | Analyst (SC) 1/14/98 |
| SIGNATURE Mark Skythens | mue Business | Analyst (SG) DATE (281) |
| TYPE OR PRINT NAME Mark Stephens | | TELEPHONE NO. 552-1158 |
| (This space for State Use) ORIGINAL SIGNED BY CHRIS BISTRICT I SUPERVIS | | IAR 28 1508 |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | Amended TA status posted to cl 1-9-2002 subsequent to cl | hart review. |
| <u></u> | Amended copies of C-103's to appropriate sources | distributed |

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