State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

1625 N. French Drive, Hobbs, NM 88240

OIL CONSERVATION DIVISION

310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-07668

5. Indicate Type of Lease FED [ ] STATE [ ] FEE [X]

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: SOUTH HOBBS (G/SA) UNIT

1. Type of Well: Oil Well [ ] Gas Well [ ] Other INJECTOR

2. Name of Operator: OCCIDENTAL PERMIAN, LTD.

8. Well No. 83

3. Address of Operator: 1017 W STANOLIND RD.

9. Pool name or Wildcat: HOBBS (G/SA)

4. Well Location

Unit Letter J : 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section 9 Township 19-S Range 38-E NMPM LEA County

10. Elevation (*Show whether DF, RKB, RT GR, etc.*) 3600' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]	CHANGE PLANS [ ]	COMMENCE DRILLING OPNS. [ ]	PLUG & ABANDONMENT [ ]
PULL OR ALTER CASING [ ]		CASING TEST AND CEMENT JOB [ ]	
OTHER: [ ]		OTHER: FAILED MIT [X]	

12. Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103.

TEST DATE: 04/19/2000

REPAIRED PACKER/RESET 4.5" GUIBERSON UNI VI PKR @ 3959' ON 126 JTS 2 3/8" IPC TBG.

PRESSURE READING: INITIAL 530 PSI; 15 MIN - 520 PSI; 30 MIN - 520 PSI.

LENGTH OF PRESSURE READING HELD: 30 MIN.

Rig up date: 07/12/00
Rig down date: 07/17/00

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Robert N. Gilbert TITLE RIG SUPERVISOR DATE 07/17/2000

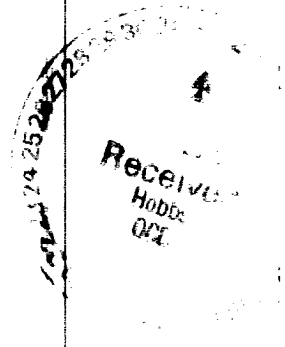
TYPE OR PRINT NAME R.N. GILBERT TELEPHONE NO. 505/397-8206

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

AUG 4 2000

JCS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