Submit 3 Copies to Appropriate

State of New Mexico nerals and Natural Resources Department Energy,

Form C-103

Revised 1-1-89

| District Office | . 677 | • | | | | | | | | | |
|---|--|--|---|--|---------|--------------|---|-------|--|-----------------------------------|------------|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | | WELL API NO. 30-025-07671 5. Indicate Type of Lease STATE X FEE 6. State Oil & Gas Lease No. | | | | | | | | |
| | | | | | | SUNDRY NOTIC | CES AND REPORTS ON V | VELLS | | | |
| | | | | | | | PPOSALS TO DRILL OR TO DEEF IVOIR. USE "APPLICATION FOR 101) FOR SUCH PROPOSALS.) | | | nit Agreement Name obbs (GSA) Un: | : + |
| 1. Type of Well: OIL GAS WELL WELL | oner WI | W | _ South no | obos (GSA) GII. | LL | | | | | | |
| 2. Name of Operator | <u> </u> | | 8. Well No. | 73 | | | | | | | |
| Altura Energy LTD 3. Address of Operator P.O. Box 4294, Houston, TX 77210-4294 | | | 9. Pool name or Wildcat Hobbs (GSA) | | | | | | | | |
| 4. Well Location | | 100 | | | | | | | | | |
| Unit Letter _ G : 1980 | Feet From The North | | Feet From 1 | TheEast | Line | | | | | | |
| Section 9 | Township 19-S | Range 38-E ther DF, RKB, RT, GR, etc.) | NMPM | Lea | County | | | | | | |
| 11. Check A | Appropriate Box to Indica | 3602' DF tte Nature of Notice, I | Report, or Other | ////////////////////////////////////// | | | | | | | |
| NOTICE OF INT | ENTION TO: | SU | BSEQUENT RE | PORT OF: | | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | A | ALTERING CASING | | | | | | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | | PLUG AND ABANDON | IMENT L | | | | | | |
| | | | ng Integrity Test (Well is SI) | | | | | | | | |
| 12. Describe Proposed or Completed Operat | tions (Clearly state all pertinent detai | | | | | | | | | | |
| work) SEE RULE 1103. | | | | <i>σ γ</i> , , | | | | | | | |
| Test Date: 12/1/97 | | | | | | | | | | | |
| Pressure Reading: 555 | psi. | | | | | | | | | | |
| Length of time pressu | re held: 30 minutes | | | | | | | | | | |
| Test Witnessed: No | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| I hereby certify that the information above is true Signature | | | nalyst (SG) | | 98 | | | | | | |
| TYPEOR PRINT NAME Mark Ste | | | | (281) TELEPHONE NO. 552 | -1158 | | | | | | |
| (This space for State Lige) (HAV) | ne le ku vili lim MS | | | | | | | | | | |
| APPROVED BY | : NUPERVIS OR | тив | | DATE | | | | | | | |

CONDITIONS OF APPROVAL, IF ANY: