State of New Mexico finerals and Natural Resources Department Energ_

<u>DISTRICT I</u>

OIL CONSERVATION DIVISION 310 Old Santa Fe Trail Room 206

Santa Fe, New Mexico 87503		30-025-07673	
		5. Indicate Type of Lease	
		FED STATE X FEE	
		6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON V	VELLS		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A		7. Lease Name or Unit Agreement Name	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)		SOUTH HOBBS (G/SA) UNIT	
1. Type of Well:			
	Temporarily Abandoned	8. Well No. 92	
Name of Operator OCCIDENTAL PERMIAN LTD		8. Well No. 92	
3. Address of Operator 1017 W. STANOLIND RD.		9. Pool name or Wildcat HOBBS (G/SA)	
		HODDS (U/SA)	
4. Well Location			
Unit Letter M : 660 Feet From The SOUTH	Line and 660 Feet	t From The WEST Line	
Section 10 Township 19-S	RANGE 38-E	NMPM LEA County	
10. Elevation (Show whether Di 3599* DF	F, RKB, RT GR, etc.)		
11. Check Appropriate Box to Indicate	Nature of Notice, Report, o	or Other Data	
NOTICE OF INTENTION TO:	SUBS	SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OP	NS. PLUG & ABANDONMENT	
PULL OR ALTER CASING	CASING TEST AND CEMEN	NT JOB	
OTHER:	OTHER: Casing Integrity	/ Test – TA status	X
12. Describe Proposed or Completed Operations (Clearly state all pertinent det	ails, and give pertinent dates, incli	uding estimated date of starting any proposed	
work) SEE RULE 1103.			
TEST DATE: 12/12/02			
PRESSURE READING: INITIAL - 555 PSI; 15 MIN - 550 PSI; 3	0 MIN – 540 PSI		
LENGTH OF PRESSURE READING: 30 MIN			
TEST WITNESSED: NO			
w a second		1	
Total All a Chillian Anglainmant Fr	of Teophrary	20/07	
The Control of the second of t	gother and grove we will be a	1. Contracts	
I hereby certify that the information above is true and complete to the best of my	y knowledge and belief.		
SIGNATURE Steve W Dres	ŢITLE ENGINEERING	G TECH DATE 12/19/02	
TYPE OR PRINT NAME STEVE W JONES		TELEPHONE 505/397-8228	
		NO.	
(This space for State Use)			
APPROVED BY TITLE	- <u>-</u> -	DATE	
CONDITIONS OF APPROVAL IF ANY:		1	