

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-025-07673
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	
SOUTH HOBBS GB/SA UNIT	
8. Well No.	92
9. Pool name or Wildcat	
HOBBS GRAYBURG - SAN ANDRES	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTION	2. Name of Operator ALTURA ENERGY, LTD.
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 79210-4294	4. Well Location Unit Letter M : 660 Feet From The SOUTH Line and 660 Feet From The WEST Line Section 10 Township 19-S Range 38-E NMPM LEA NM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: TA <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/09/97 MIRU PULLING UNIT, ND WELL HEAD, NU BOP, UNSET PKR.
12/10/97 PULL 126 JTS 2-3/8", TALLY 3811, SINGLE DOWN PKR.
12/10/97 RIH W/5-1/2" CIBP & TBG, SET CIBP @ 4012'.
12/10/97 DISPLACED HOLE W/BRINE, RUN CHART (500) PSI, 30 MIN.
12/10/97 TEST OK, LD TBG, NDBOP, NU WELL HEAD.
12/11/97 RIG DOWN EQUIPMENT.

1/6/2003

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tony Gutierrez TITLE P&A SUPERVISOR DATE 12/11/97
TYPE OR PRINT NAME TONY GUTIERREZ TELEPHONE NO. 505-392-6969

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

7/7/00

RECEIVED
HHS
MAR 29 1967

