| NO. OF COPIES RECEIVED | | Form C-103 Supersedes Old |
|---|--|--|
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMISSIO | 0.440 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSIO | ON Effective 1-1-65 |
| FILE | Jul 29 8 44 AM '68 | 5a. Indicate Type of Lease |
| U.S.G.S. | JUL 29 O 44 HIT OU | |
| LAND OFFICE | • | State Fee 5, State Oil & Gas Lease No. |
| OPERATOR | | 5, State Off & Gds Ledse No. |
| | <u> </u> | ······································ |
| SUNDRY (DO NOT USE THIS FORM FOR PROF USE "APPLICATI | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESER ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | voir. |
| l. | | 7. Unit Agreement Name |
| OIL WELL GAS WELL | OTHER• | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| PAN AMERICAN PETROLEUM CO | DRPORATION | THORP RIA A |
| 3. Address of Operator | | 9. Well No. |
| BOX 68, HOBBS, N. M. 88240 | | // |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 60 FEET FROM THE NORTH LINE AND 1980 | PEET FROM HOBBS GSA |
| , | , . | |
| THE WEST LINE, SECTION | N 10 TOWNSHIP 19-5 RANGE 38 | B-ENMPM. |
| | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 11111 3602 GL, 3606 KB | LEA |
| 16. Check A | Appropriate Box To Indicate Nature of Notice, Re | eport or Other Data |
| NOTICE OF IN | | BSEQUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS | S. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT | |
| | OTHER | |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed Operators work) SEE RULE 1903. | erations (Clearly state all pertinent details, and give pertinent da | tes, including estimated date of starting any proposed |
| • | • | |
| 0 0 0 0 1 1 1 1 1 | 1 to increase pro | de a Trank, D |
| In an effor | a see universe provi | accuracy of |
| 1000 | all 15 haid tallowed us | 1 2000 all |
| week with 1000 | gal 15% aid, fallowed up | |
| Violandi AAAA | Mi palment lucal. | hed and |
| agent pack | ffin salvent, swall | |
| | | |
| evaluated | • | |
| Part Port | 20 BO V B BUI 24 Pu | - |
| mor. mp | 30 BO X O BW 24 Rus | |
| atten One to | 25 Ru V 1 R/111 201 Aug | Unsuccessful. |
| yac prop | 25 BU X / BLW 24 Pus. | |
| , | | |
| | | |
| | | |
| 0 C - 6- L4-68 | | |
| 000000000000000000000000000000000000000 | | |
| comp-7-18-68 | | |
| | above is true and complete to the best of my knowledge and belief | f. |
| the motor court in the mountain | The same samples to the over of my knowledge and belief | |
| | AREA SUPERINTENDENT | 7 72-6.0 |
| SIGNED | ŤITLE | DATE 7-23-68 |
| 0+2.NMOCC-Xd | | |
| 1-NSW TON | SUPPLIES OF STATE | |
| CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |
| 1-RRY/ | | |
| | | |

| | 1 |
|--|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 1 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |