

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-8719  
District III  
1000 Rio Bravos Rd., Amos, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-1  
Revised February 10, 19  
Instructions on b1  
Submit to Appropriate District Off  
5 Cop

☐ AMENDED REPO

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                   |                                                |                               |
|---------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|
| Operator name and Address<br><b>ALTURA Energy Ltd.</b><br>P.O. Box 4294<br>Houston, TX 77210-4294 |                                                | OGRID Number<br><b>157984</b> |
| API Number<br><b>30-025-07677</b>                                                                 | Pool Name<br><b>Hobbs;Grayburg-San Andres</b>  | Pool Code<br><b>031920</b>    |
| Property Code<br><b>19552</b>                                                                     | Property Name<br><b>South Hobbs (GSA) Unit</b> | Well Number<br><b>69</b>      |

**II. Surface Location**

|                           |                      |                       |                    |         |                             |                              |                             |                            |                      |
|---------------------------|----------------------|-----------------------|--------------------|---------|-----------------------------|------------------------------|-----------------------------|----------------------------|----------------------|
| UL or lot no.<br><b>A</b> | Section<br><b>10</b> | Township<br><b>19</b> | Range<br><b>38</b> | Lot Idn | Feet from the<br><b>660</b> | North/South Line<br><b>N</b> | Feet from the<br><b>990</b> | East/West line<br><b>E</b> | County<br><b>LEA</b> |
|---------------------------|----------------------|-----------------------|--------------------|---------|-----------------------------|------------------------------|-----------------------------|----------------------------|----------------------|

**Bottom Hole Location**

|                      |                                         |                     |                     |                      |                       |                  |               |                |        |
|----------------------|-----------------------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no.        | Section                                 | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|                      |                                         |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br><b>P</b> | Producing Method Code<br><b>Shut-IN</b> | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------|-----|-----|------------------------------------|
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |

**IV. Produced Water**

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

**V. Well Completion Data**

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | FBTD         | Perforations |
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

**VI. Well Test Data**

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Tom Tullos / KAS

Printed name: **Tom G. Tullos**

Title: **Sr. Business Analyst**

Date: **MAR 01 1997** Phone: **713-366-7337**

**OIL CONSERVATION DIVISION**

Approved by: **ORIGINAL SIGNED BY JERRY SEXTON**  
Title: **DISTRICT I SUPERVISOR**

Approval Date: **MAR 15 1997**

If this is a change of operator fill in the OGRID number and name of the previous operator

**Amoco Production Company**

OGRID No. **000778**

Previous Operator Signature

Printed Name

Title

Date

Tom Tullos / KAS  
**Tom G. Tullos**

**Sr. Business Analyst**

**MAR 01 1997**

