| DISTRIBUTION | Form C-103 |
|---|---|
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | Supersedes Old C-102 and C-103 |
| FILE | Effective 1-1-65 |
| U.S.G.S. | 5a. Indicate Type of Lease |
| OPERATOR | State Fee X |
| | 5. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. [] (DO NOT USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS WELL OTHER - INJECTION | 7. Unit Agreement Name SOUTH HOBBS (GSA) UNIT |
| 2. Name of Operator AMOCO PRODUCTION COMPANY | 8. Farm or Lease Name |
| 3. Address of Operator | SOUTH HOBBS (GSA) UNIT |
| BOX 367, ANDREWS, TEXAS 79714 | 1 78 |
| UNIT LETTER G . 1980 FEET FROM THE NORTH LINE AND 2310 FE | 10. Field and Pool, or Wildcat HOBBS GSA |
| THE EAST LINE, SECTION 10 TOWNSHIP 19-5 RANGE 38-E | NAPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) | |
| 360 GL | 12. County |
| Check Appropriate Box To Indicate Nature of Notice, Report | or Other Data |
| | QUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CASING TEST NO CEMENT JOB | |
| OTHER | TO INJECTION X |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, in work) SEE RULE 1103. | cluding estimated date of starting and and |
| Dupined hale from 4201 to 42.70' w | 16" fix |
| Deepened hale from 4201 to 4270' w, Law cement bond log. | |
| Dani Divilia anti il Timo | 700 2001 |
| Run rensice water turing and packer. | PSH 3994. |
| Ran Plastie couted tuving and packer. PSA 3994'. Rorded annulus W/50 BFW + 10gal wellaid 840 + 1 gal wellaid 872 Installel pressure gauge on annulus. | |
| Installed pressure gange on annulus. | • |
| | |
| Will completed and ready for injection | J /- 12-76. |
| · | |
| | |
| | |
| | |
| 18. I hereby errify that the information above is true and complete to the best of my knowledge and belief. | |
| SIGNED TOTAL GOLDEN TITLE ADMINISTRATIVE ASSISTANT | DATE 1-16-76 |
| +1- NIMOCK-H) | 176 |
| APPROVED BY | DATE |
| CONDITIONS OF AFPROVAL, IF ANY: | |
| , ,y | |