

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL APINO
30-025-07689
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name SOUTH HOBBS (GB/SA) UNIT
8. Well No. 102
9. Pool name or Wildcat HOBBS GSA

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator ALTURA ENERGY LTD.
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 79210-4294	4. Well Location Unit Letter B : 330 Feet From The NORTH Line and 2310 Feet From The EAST Line Section 15 Township 19-S Range 38-E NMPM LEA NM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: TA <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) 12/01/97 MIRU PULLING UNIT, NUBOP.
- 2) 12/01/97 POOH 123 JTS 2-3/8".
- 3) 12/01/97 RIH W/CIBP, SET @ 4036'. (4-1/2" CIBP)
- 4) 12/02/97 CIRC HOLE CLEAN.
- 5) 12/02/97 TEST CSG 545 PSI, 40 MIN, OK.
- 6) 12/02/97 CIRC HOLE W/PKR FLUID.
- 7) 12/02/97 L/D TBG, RDMO LOC.

WELL T&A'D 12/2/97

THIS APPROVAL OF TONY GUTIERREZ  
1/6/2003

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tony Gutierrez TITLE P&A SUPERVISOR DATE 12/2/97  
TYPE OR PRINT NAME TONY GUTIERREZ TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

JCTSG