

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form C-101
Revised (12/1/55)

HOBBS OFFICE OCC

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or completion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101**

Artesia, New Mexico

May 10, 1961

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as
Carper Drilling Company, Inc.

(Company or Operator)

Carper-Linwood

Well No. **1**

C

The well is

(Lease)

(Unit)

located **330** feet from the **North** line and **2310** feet from the

West

line of Section **30**, T. **19S**, R. **38E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Wildcat

Pool, **Lee** County

If State Land the Oil and Gas Lease is No.

Linwood Securities Co.

If patented land the owner is.

Kansas City, Missouri

Address.

We propose to drill well with drilling equipment as follows:

Rotary tools to total depth

The status of plugging bond is. **Blanket Bond**

Drilling Contractor **Carper Drilling Company, Inc.**

We intend to complete this well in the **McKee**

formation at an approximate depth of **10,000** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|---------|------------------|
| 17 1/2" | 13 3/8" | 35.6 | New | 300' | Circulate |
| 11" | 8 5/8" | 24 & 32 | New | 4350' | Circulate |
| 7 7/8" | 5 1/2" | 15.5 & 17 | New | 10,000' | To be determined |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19.....
Except as follows:

Sincerely yours,

Carper Drilling Company, Inc.

(Company or Operator)

By **Marshall R. Rife**

Position **Vice President**

Send Communications regarding well to

Name **Carper Drilling Company, Inc.**

Address **200 Carper Building**

OIL CONSERVATION COMMISSION

By **[Signature]**