N. M. OIL CONS. CO SSION

P. O. BOX 1960

Form 3160-5 (June 1990)

HORRS, NEW MEXICO 88240 **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135

| | Expires: | | 31, 1993 | | |
|-------------------|-----------------|----------------------|----------------|-------|-----|
| Lease V MLC | Designat Lyn | ion and ch 519 | Serial No B | Fed e | ral |
| . If Ind | ian, Allo | ice or 1 | Tribe Nan | ne | _ |

| DUDEAU OF | LAND MANAGEMENT | Expires. Water 31, 1993 |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| BUREAU UF | 5. Lease Designation and Scriet No. B.V. Lynch B Federal | |
| SUNDRY NOTICES | <u>-NMLC 029519B</u> | |
| | 6. If Indian, Allottee or Tribe Name | |
| | rill or to deepen or reentry to a different reservoir. PR PERMIT—" for such proposals | |
| | TO COOR PROPOSALO | |
| SUBMI | 7. If Unit or CA, Agreement Designation | |
| 1. Type of Well | | _ |
| Nyp Oil [□ Gas □□ | | 0. 77-11.71 |
| 2. Name of Operator | 8. Well Name and No. | |
| Olsen Energy, Inc | 9. API Well No. | |
| 3. Address and Telephone No. | 9. Art well No. | |
| 16414 San Pedro, | 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | Lynch-Yates/SR | |
| , , , , , , , , , , , , , , , , , , , | | 11. County or Parish, State |
| Sec 27, T-20-S, R- | Lea County, New Mexic | |
| • | | Dod souncy, New Hexte |
| 2. CHECK APPROPRIATE BOX | (c) TO INDICATE NATURE OF NOTICE REPO | DT OR OTHER DATA |
| | (s) TO INDICATE NATURE OF NOTICE, REPO | AI, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| _ | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| _ | Casing Repair | Water Shut-()ff |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other Request for off lease | Dispose Water |
| | storing, measuring & selling product | Of (Note: Report results of multiple completion on Well Completion or Recorapletion Report and Log form.) |
| 3. Describe Proposed or Completed Operations (Clearly state a | all pertinent details, and give pertinent dates, including estimated date of starting | g any proposed work. If well is directionally drilled. |
| give subsurface locations and measured and true verti | ical depths for all markers and zones pertinent to this work.)* | • |
| 01 - | | |
| Ulsen Energy, Inc. requests | approval to combine and store product | ion from the B.V. |
| tynch b rederal NMLC 0295 | 19B in Section 27, T-20-S, R-34-E with | production from |
| County Nov Morriso The at- | NMLC 029519A in Section 34 and 35, T-2 | .0-S, R-34-E, Lea |
| R-34-F Enclosed are approx | prage facility is in Unit J of Section | 34, T-20-S, |
| 1973 H.S. Dent of Interior | ved letters for commingling these leas , Geological Survey and 2-8-74 New Mex | es dated December 10, |
| Commission. | , debiogical bulvey and 2-6-74 New Mex | ico Conservation |
| Commission. | | |
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| | | |
| 14. I hereby certify that the foregoing is true and correct | | |
| Signed Deck Montos | Drilling/Production Manager | 5-3-93 |
| (This space for Federal or State office use) | | |
| 19RIG. 0000 105 G. LARA | And the second of the second o | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Approved by | Title | Date |
| see attached | | |
| -ce apparent | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.