

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-79

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☐
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

7. Unit Agreement Name

Name of Operator

8. Former Lease Name

SHELL WESTERN E&P INC. (4431 WCK)

State "D"

Address of Operator

9. Well No.

P. O. BOX 576, HOUSTON, TEXAS 77001

1

Location of Well

UNIT LETTER J 1980 FEET FROM THE South LINE AND 1980 FEET FROM
THE East LINE, SECTION 19 TOWNSHIP 19-S RANGE 37-E N.M.P.M.

10. Field and Pool, or Widened
EUNICE-MONUMENT-GRAYBURG
SAN ANDRES

11. Elevation (Show whether DF, RT, GR, etc.)

3698' DF

12. County

LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPERATIONS ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
Acid Dmp ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-15-88 to 10-19-88:

Dmp 3000 gals 15% double-inhibited NEFE HCl acid down csg. Flush w/ 125 bbls 2% KCl water. Return well to production 10-19-88.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. FORE

TITLE SUPERVISOR REG. & PERMITTING

DATE DEC 29 1988

ORIGINAL SIGNED BY JERRY SIXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____

TITLE _____

DATE JAN 04 1989

RECEIVED

JAN 8 1989

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535