

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<b>7 5/8"</b>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

**Hobbs, New Mexico March 20th 1937.**

Place

Date

OIL CONSERVATION COMMISSION,

Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

**Gulf Oil Corp - Gypsy Divn -- Orcutt "D"** Well No. **#1** in **NE/4**  
 Company or Operator Lease  
 of Sec. **13**, T. **20S**, R. **36E**, N. M. P. M., **Monument** Field,  
**Lea**, County.

## FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

March 20th 1937 the **7 5/8" 26.40# 8thd new/11/1/** South Chester lapweld steel casing was cemented in Anhydrite at 2429' with 330 sacks cement and 700# Aquagel by the Halliburton Cementing process.

Propose to drill plug and test on March 22nd 1937.

Approved \_\_\_\_\_, 19\_\_\_\_  
 except as follows:

OIL CONSERVATION COMMISSION,

By \_\_\_\_\_

Title \_\_\_\_\_

**Gulf Oil Corp - Gypsy Divn.**

Company or Operator

By **C. C. Cummings**Position **District Supt.**

Send communications regarding well to

Name **C. C. Cummings.**Address **Hobbs, New Mexico.**

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# THE POLITICAL ECONOMY OF THE UNITED STATES

BY J. M. SMITH

## THE POLITICAL ECONOMY OF THE UNITED STATES

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