State of New Mexico

Submit 3 copies to Appropriate District Office	Ener Minerals and Natural Resources Departme				
DISTRICT I	OIL CONSERVA	ATION DIVISION	WELL API NO.		
1625 N. French Dr., Hobbs, NM 88240	nch Dr., Hobbs, NM 88240 1220 South St. Francis Dr.				
DISTRICT II	Santa Fe	30-025-12466 5. Indicate Type of Lease			
811 S. First, Artesia, NM 88210		,, , , , , , , , , , , , , , , , , , , ,	STATE	FEE 🗌	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil / Gas Lease No.	200.4	
 	TICES AND REPORTS ON WELLS			526-1	
(DO NOT USE THIS FORM FOR PROP		R PLUG BACK TO A	7 Loose Name on Heis Assessment		
(FOR	ERVOIR. USE "APPLICATION FOR P M C-101) FOR SUCH PROPOSALS.)	ERMIT"	7. Lease Name or Unit Agreemen North Monument G/SA Unit BI	i e	
	GAS OTHER				
2. Name of Operator Amera	da Hess Corporation		8. Well No. 2		
3. Address of Operator P.O. B	ox 840, Seminole, TX 79360		9. Pool Name or Wildcat Eunice Monument G/S/	A .	
4. Well Location					
Unit Letter <u>B : 660</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line					
Section 36 Township 19S Range 36E NMPM Lea COUNT					
	10. Elevation (Show whether D	JF, HKB, RT,GR, etc.)			
Check	Appropriate Box to Indic	ate Nature of Notice, Re	port, or Other Data		
NOTICE OF INTENT	ΓΙΟΝ ΤΟ:	SU	BSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPE	COMMENCE DRILLING OPERATIONS PLUG AND ABANDONMEN		
PULL OR ALTER CASING	TER CASING CASING TEST AND CEMENT.				
OTHER: Convert to \	Water Injection Well.	✓ OTHER:	HER:		
12. Describe Proposed or Comple starting any proposed work) S	eted Operations (Clearly state all perti SEE RULE 1103.	inent details, and give pertinent da	tes, including estimated date of		
Please refer Administrative C	Order No. WFX-765				
W/RBP set at 3748' & press. t	OH w/rods & pump. Remove w est csg. to 700 PSI. Acidize Ope esg. Begin injection operations.	en Hole fr. 3798' - 3890' w/2000	/tbg. TIH w/5-7/8" bit to 3890' & TOH 0 gal. 15% HCL. TIH w/pkr. set at 37	. TIH 48'.	
			**		

I hereby certify that the information above SIGNATURE	e is infe and restricte by the best of my	knowledge and belief. TITLE Bus. Sv	c. Spec. II	DATE	03/12/2001
TYPE OR PRINT NAME	Roy L. Wheeler, Jr.		- \1	TELEPHONE NO.	915-758-6778
(This space for State Use)			STATE OF THE STATE		
APPROVED BY		TITLE	* * * * * * * * * * * * * * * * * * *	DATE	
CONDITIONS OF ADDDOVAL IS	A NING.				