### NEW MEXICO STATE LAND OFFICE SANTA FE, NEW MEXICO

# DEPARTMENT OF THE STATE GEOLOGIST NOTICE OF INTENTION TO TEST WATER SHUT-OFF

Notice must be given to the State Geologist or to the proper Oil and Gas Inspector at least five days before the test. It is desirable that a representative of the Department of the State Geologist witness the water shut-off before drilling into the productive sand whenever possible. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to sender. Submit this notice in triplicate.

|                                                                               |                       | Hobb            | s, N                                                    | . Mex., Sept   | embe 7, , 19 35                                      |  |
|-------------------------------------------------------------------------------|-----------------------|-----------------|---------------------------------------------------------|----------------|------------------------------------------------------|--|
| Mr E. H. Wells                                                                |                       |                 |                                                         | ŕ              | , <u></u>                                            |  |
| State Geologist,<br>Santa Fe, Ne                                              | w Mexico.             |                 |                                                         |                |                                                      |  |
| Dear Sir:                                                                     |                       |                 |                                                         |                |                                                      |  |
| You are hereby no                                                             | otified that we inten | d to tes        | st the shut-off o                                       | of water in St | ta <b>te-F</b>                                       |  |
| Well No 2 in                                                                  | of SWaof Sec.         | 36              | , T                                                     | <b>19-</b> S   | , к. 36-Е                                            |  |
| N. M. P. M.,                                                                  | Monument              |                 | Oil Field                                               |                | Lea County,                                          |  |
| on September 9, 193                                                           | 55. <b>7"</b> in.     | 2⁄±]            | b. casing was                                           | cemented       | in Lime                                              |  |
| formation at a depth o                                                        | f <b>37</b> 8         | 5† <sub>f</sub> | eet on Sep                                              | tember 6,      | )<br>19_35                                           |  |
| 100                                                                           | sacks of              |                 | El Toro                                                 |                | _cement were used.                                   |  |
|                                                                               | in placing the ceme   |                 |                                                         |                |                                                      |  |
|                                                                               |                       |                 |                                                         |                | isturbed for at least                                |  |
| 12 hours before your in                                                       |                       |                 | eet                                                     | and left und   | isturbed for at least                                |  |
| Adjacent property                                                             | owners have been      | notified        | l as follows:                                           |                |                                                      |  |
| Additional informs                                                            | ation:                |                 |                                                         |                |                                                      |  |
| Casing and first to stand undisturbe and casing will be cannot be established | ADDINGO MINT SOITS    | cient           | th 12 mm pum<br>Cement plug i<br>pressur to d           | ietermine th   | nd allowed to<br>led out of casing<br>at circ lation |  |
| Approved                                                                      | 3351                  | 9               | Sincerely you                                           | ırs,           |                                                      |  |
| Except as follows:                                                            |                       |                 | Amerada Petroleum Corporation  Company or Operator.  By |                |                                                      |  |
|                                                                               |                       |                 | Position Fie                                            | ld Clerk       |                                                      |  |
|                                                                               |                       |                 | Send communication regarding well to                    |                | ding well to                                         |  |
|                                                                               | 1111 1                |                 | Name J.                                                 | A. Starkey     |                                                      |  |
|                                                                               | t I leave             |                 | Address Ho                                              | bs, New Me     | rico.                                                |  |

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