CONDITIONS OF AFFROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

P.O. Box 1980, Holba, NM 88240  P.O. Box 2088			WELL API NO.
DISTRICT II P.O. Deswer DD, Artesia, NM 88210	Santa Fe, New Mexico 8		
DISTRICT III			S. Indicate Type of Lease STATE X PEE
1000 Rio Brians Rd., Astec, NM 87410			6. State Oil & Gas Lesse No. B-869
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well: OL GAS WELL X WELL OTHER			
2. Name of Operator	ones.		State "F"
Amerada Hess Corporati	Lon		3
1 Address of Operator Drawer D, Monument, No. 4 Well Location	ew Mexico 88265		9. Pool same or Wildcat  Eunice-Monument G/SA
· - · - · - · · · · · · · · · · · · · ·	Feet Prom The South	Line and 19	
Section 36	Township 19S Ree	36E	NAME Lea
10. Elevation (Show whether DF, RKB, RT, GR, etc.)			
11. Check Appropriate Box to Indicate Nature of Notice Report or Other Data			
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	
PULL OR ALTER CASING CASING TEST AND CE			
OTHER:		OTHER:	.men
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
TIH w/CIBP & set at + 4" csg. gun & 2 SPF ac tbg. to 2000#. Load of	3780'. Perforate uppercording to GR/CNL log. esg. w/102 bbls. 2% KCL	sary. Run GR/0 r Grayburg San TIH w/pkr. se water. Stimu	release TAC, check for fill CNL log fr. + 3405' - 3905'. Andres Zone 5-1/2" csg. using et at + 3700' & press. test late Grayburg San Andres Zone diverter. Swab test & evaluate
I hereby cartify that the information above is true a SIGNATURE  TYPE OR PRINT NAME R. L. Wheel  (This space for State Lieu)	ler, Jr.	Supur Adm (	505 TELEPHONE NO. 393-2144
(This space for Space Use) NAL SIGNED BY .  DISTRICT I SUPE	JERRY SEXTON RVISOR		AUG 3 1 1989

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HOBBS OFFICE