|   | Geologist  | SEP 14 TODE  |  |
|---|--|--|--|
| aned <u>JAA</u> Signed                                      | above is true and complete to the best of my knowledge and belief.   SUPVR. IDR. SERV. | DATE SEP 1 2 1075                                    |  |
| Closed All Valves   | •  |  |  |
|   | TA E   | xpires 7/15/75                                       |  |
| Non Commercial  |  |  |  |
| w/ ball sealers.  |  |  |  |
|   | idized Perfs. 3483' to 3561' w/ 4500 gals. 15  | -  |  |
| 3506' to 3512', 35  | 515' to 3520', 3540' to 3550', 3554' to 3561'  | w/one (1)  |  |
| to 3534' w/3000 ga  | als. 15% N E Acid. Swab tested. Perforated 6   | 5-5/8" csg.  |  |
|   | 0 3534', w/ 3 shots per foot. Acidized perfs.  |  |  |
|   |  |  |  |
|   | op. Perforated 6-5/8" csg. from 3484! to 3489  |  |  |
| Pulled production   | equipment. Set Hall. cast iron bridge plug a   | at 37201   |  |
| . Describe Stoppsed or Completed Op<br>work) SEE RULE 1103. | verations (Clearly state all pertinent details, and give pertinent dates, inclua       | ling estimated date of starting any propose          |  |
| OTHER   |  |  |  |
| JLL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JQB  |  |  |
| MPORARILY ABANDON   | COMMENCE DRILLING OPNS.  | ALTERING CASING<br>PLUG AND ABANDONMENT              |  |
| RFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK   | '  |  |
| Check A<br>NOTICE OF IN                                     | Appropriate Box To Indicate Nature of Notice, Report or                                | Other Data<br>ENT REPORT OF:                         |  |
|   | 3595' DF   | Lea  |  |
| ninnnnnn (  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County   |  |
| THE West LINE, SECTION                                      | on <u>36</u> township <u>19-S</u> range <u>36-E</u> nn                                 | лем. <b>()                                      </b> |  |
| UNIT LETTER N   | 660 FEET FROM THE SOUTH LINE AND 1980 FEET F   | Eunice-Monument (G-St                                |  |
| l - ition of Well   | 4<br>10. Field and Pool, or Wildcat  |  |  |
| Atures : perator<br>Drawer "D", Monument                    |  | <u>State_"F"</u><br>9. Well No.                      |  |
| Amerada Hess Corpora  | 8. Farm or Lease Name  |  |  |
| WELL CAS WELL   | OTHER-   | 7. Onte Agreement Name                               |  |
| (CO NOT USE THIS FORM FOR PRO<br>USE "APPLICAT              | 7. Unit Agreement Name   |  |  |
| SUNDR   | RY NOTICES AND REPORTS ON WELLS  | B-869  |  |
| PERATOR   |  | 5. State Oil & Gas Lease No.                         |  |
| AND OFFICE  |  | 5a. Indicate Type of Lease<br>State XX Fee           |  |
| FI. E   |  |  |  |
| A TAFE I  | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                                     |  |

TITLE

\_

DATE \_\_\_\_\_

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| APPROVED | BY _ | 3               |      |
|----------|------|-----------------|------|
| CONDITIC | SNS  | OF APPROVAL, IF | ANY: |