District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Sauta Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

■ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
|---|--------------------|--|--------------------------------------|---------------------|-------------------|----------------------------------|------------------|------------------------------|------------------------------|-----------------------|---------------------|---------------------------|--|
| ¹ Operator name and Address | | | | | | | | | ² OGRID Number | | | | |
| Amerada Hess Corporation | | | | | | | | | 000495 | | | | |
| P.O. Box 84 | | | | | | Reason for Filing Code | | | | | | | |
| Seminole, | | | | | | egy effective 7-1-98. | | | | | | | |
| 4 API Number | | | | | | Pool Nar | ne | | ⁶ Pool Code | | | | |
| | 0-025-1 | | Eunice Monument G/SA | | | | | | 23000 | | | | |
| - | erty Code | • | 8 Property Name | | | | | | 9 Well Number | | | | |
| | 00135 | | North Monument G/SA Unit Blk. 14 | | | | | | 4 09 | | | | |
| | | | | | l | | | | Γ= | 1 | | · - | |
| UL or lot no. Sectio | | Township | Range | Lot. Idn | Feet from | | North/South Line | | Feet from the | | est line | County | |
| I 36 | | <u>19S</u> | 36E | | 2310 | | South | | 330 | <u> E</u> | <u>ist</u> | Lea | |
| | | Township | | Lot. Idn | Idn Feet from the | | North/South Line | | Feet from the Eas | | st/West line County | | |
| UL or lot no. | or lot no. Section | | Range | e Lot. idn | | reet from the | | outh Line | reet from the | East/v | vest line | County | |
| 12 Lse Code | 13 Produ | cing Method C | ode 14 Gas C | Connection Date | 15 C | C-129 Permit Numb | | er 10 | C-129 Effect | ive Date | 17 C- | 129 Expiration Date | |
| S | | | | | | | | | | | | • | |
| III. Oil and | d Gas | Transport | ers | | | | , | | | | | | |
| 18 Transporter | | 19 Tr: | ansporter Name | | | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | | |
| OGRID | OGRID a | | | and Address | | | | | | and Description | | | |
| 057700 | | | gy Corporation | | | 281716 | 56 | 0 | Unit F. S | Sec. 30, T19S, R37E. | | | |
| P. O. Box 4 | | | 666 Kas 77210-4666 | | | | | | | | 1st LACT Unit. | | |
| T N- N- | | | exico Pipeline | | | | | | | | | | |
| 022628 | 0. Box 55 | | | | 2817167 0 | | | Unit F, Sec. 30, T19S, R37E. | | | | | |
| Denver, Colo | | | | | | | | | Central Fac., 2nd LACT Unit. | | | | |
| 024650 | Dy | negy Midst | ream Svc. LTD PTR | | | 2817168 G | | | Unit F, S | ec. 30. | T19S. | R37E. | |
| 1000 Louisi | | | ana, Ste. 5800 | | | | | | Central Fac., Meter No. 824. | | | | |
| 024650 | | • | kas 77002-5050 Cream Svc. LTD PTR | | | 2010264 | | | | | | | |
| 024650 | | 2818264 G Unit K, Sec. 36, T19S, R36E. | | | | | | | | | | | |
| | | Sat. #14, Meter No. 856. | | | | | | | | | | | |
| IV. Produc | ced Wa | ater | | | | | | | | | | | |
| ²³ POD ²⁴ POD ULSTR Location and Description | | | | | | | | | | | | | |
| 28171 | | | , Sec. 30 | , T19S, R37 | 7E. Wt | tr. prod | d. to I | NMGSAU (| Cent. Fac. | for inj | ect. | | |
| V. Well Completion Data 25 Spud Date 26 Rea | | | adv Date 27 TD | | | ²⁸ PBTD | | | ²⁹ Perforations | | 130 | ³⁰ DHC, DC, MC | |
| Spud Dai | .e | - Rea | ²⁶ Ready Date | | טו | 20 | | 310 | 27 Pet | iorations | is DHC, DC, MC | | |
| 31 Hole Sie | | | 32 Casing & Tubing Size | | 3 | 33] | | epth Set | | ³⁴ Sacks (| | Cement | |
| | | | | | | • | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well T | | 38 Test Length | | | 39 Th - D | | 40 | Con Processor | | | | | |
| Date New Oil | | 36 Gas Deliv | ly Date | ry Date 37 Test Dat | | , | rest Length | | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | 44.0 | | | ⁴⁵ AOF | | 46 Test Method | | |
| | | - Oil | | | | 44 Gas | | | AOF | | rest Mernod | | |
| 47 Threshu gardifu the the pulse of the CN Co. The CN Co. | | | | | | | | | | | | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| the best of my Khowledge and belief! Signature: | | | | | | Approved by: ORIGINAL SICOVED BY | | | | | | | |
| Printed name: | | | | | | # | | | | | | | |
| Roy L. Wheeler, Jr. | | | | | | Title: F | | | | | | | |
| Title: Bus. Svc. Spec. II | | | | | | Approval Date: | | | | | | | |
| Date: 9-25-98 | | | Phone: 915 758-6700 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 47 If this is a ch | ange of o | perator fill in th | OGRID num | ber and name of | the prev | ious opera | tor | | | | | | |
| Previous Operator Signature | | | | | | | ed Name | | | Title Date | | | |