

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON Plug Back (Other) to Shut Off Water	X

April 21, 1955
(Date)

Hobbs, New Mexico
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Gulf Oil Corporation
(Company or Operator)

Graham State "F"
(Lease)

Bateman and Whitsett
(Contractor)

Well No. **2** in the **NE** $\frac{1}{4}$ **SE** $\frac{1}{4}$ of Sec. **36**

T. **19-S**, R. **36-E**, NMPM, **Monument** Pool, **Lea** County.

The Dates of this work were as follows: **March 28 thru April 5, 1955**

Notice of intention to do the work (was) (~~received~~) submitted on Form C-102 on **March 24**, 19**55**,
(Cross out incorrect words)

and approval of the proposed plan (was) (~~given~~) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Plugged back to shut off water as follows:

1. Filled tubing and packer.
2. Loaded hole with 25 bbls oil. Dumped 20 gallons hydromite. Filled from 3860' to 3845'. Squeezed with 400#.
3. Ran tubing with packer at 3757'. Swabbed and well kicked off. Recovered all lead oil. Flowed 57 bbls oil, 38 bbls water thru 2-3/8" tubing, 1/2" choke in 24 hours.

Witnessed by **M. B. Jordan** **Gulf Oil Corporation** **Field Foreman**
(Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

S. G. Stanley
(Name)

(Title)

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **S. F. Taylor**

Position **Area Supt. of Prod.**

Representing **Gulf Oil Corporation**

Address **Box 2167, Hobbs, N. M.**