

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	WELL API NO. <b>30-025-12479</b>
2. Name of Operator <b>Chevron U.S.A. Inc.</b>	5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
3. Address of Operator <b>P.O. Box 1150 Midland, TX 79702</b>	6. State Oil & Gas Lease No.
4. Well Location Unit Letter <b>P</b> : <b>330</b> feet from the <b>SOUTH</b> line and <b>660</b> feet from the <b>EAST</b> line Section <b>36</b> Township <b>19S</b> Range <b>36E</b> NMPM County <b>LEA</b>	7. Lease Name or Unit Agreement Name: <b>GRAHAM STATE (NCT-F)</b>
8. Well No. <b>6</b>	
9. Pool name or Wildcat <b>MONUMENT; BLINERY</b>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

POH W/TBG. SET CIEP @ 5570'; CAP W/30' CMT. PERF @ 3049' W/4 JHPF. SET 100' BALANCED CMT PLUG W/50' INSIDE OF CSG & 50' OUTSIDE OF CSG; TAG PLUG. SET BALANCED CMT PLUG 1300'-1400'; TAG PLUG. SET BALANCED CMT PLUG 119'-319'; TAG PLUG. SET BALANCED CMT PLUG 100'-SURF. CUT OFF WH, SET P&A MARKER, CLEAN LOCATION. THIS PROCEDURE APPROVED BY GARY WINK 3/14/00.

THIS DOCUMENT IS NOTED AS  
HOLDING FOR THE STATE OF NEW MEXICO  
PLUGGING OPERATIONS FOR THE STATE  
TO BE APPROVED

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE REGULATORY O.A. DATE 3/16/00  
Type or print name J. K. RIPLEY Telephone No. (915)687-7148

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any: