Submit 3 Copies
to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resour

Form C-103

| District Office | gy, Millerais and Natural R | esources Department | | Revised 1-1-89 |
|---|---|--|---|-----------------------------|
| DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 | L CONSERVATIO | | WELL API NO. | |
| P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | 30-025-12481 | | |
| | | 5. Indicate Type of Lease | | |
| DISTRICT III 0000 Rio Brazos Rd., Aztec, NM 87410 | | | STAT 6. State Oil & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name | |
| Type of Well: | | | NORTH MONUMENT G/SA UNIT | |
| OIL GAS WELL | | | BLK. 14 | |
| 2. Name of Operator | | | 8. Well No. | |
| Amerada Hess Corporation | | | 22 255 | |
| 3. Address of Operator P.O. DRAWER D. MONUMENT, NM 88265 | | | 9. Pool name or Wildcat | |
| 4. Well Location | | | EUNICE MONUMENT G/SA | |
| Unit Letter F : 1830 Fe | eet From The NORTH | Line and 198 | Feet From The | WEST Line |
| Section 36 To | ownship 19S Rai | nge 36E | NMPM LEA | |
| | 10. Elevation (Show whether | er DF, RKB, RT, GR, etc. |) ((MFM | County |
| Check Approp | ziate Roy to Indicate | Noture of Notice | D | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| | | SUB | SEQUENT REPO | RI OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING | CASING |
| TEMPORARILY ABANDON . C | CHANGE PLANS | COMMENCE DRILLING OPNS. DLUG AND ABANDONMENT | | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB | | |
| OTHER: CONVERT TO DIL PRODUCER FR. TA STATUS OTHER: | | NEIVI OOD EE | _ | |
| | | | | |
| 12. Describe Proposed or Completed Operations work) SEE RULE 1103. | (Clearly state all pertinent deta | ils, and give pertinent date | s, including estimated date of | starting any proposed |
| NMGSAU #1422 | | | | |
| MIRU. TIH W/TBG., D.C.'S & | . RD ACID CO. TOH W/ RNIGHT. OBTAIN STATIC | W/2 JSPF 180 DEG. TBG. TO TD. ACIDI TBG. & TOOL. TIH BHP. TOH W/PKR | PHASED, HEG CHGS. RI ZE OPENHOLE W/6,000 (W/PKR. & SET @ +/-3,7 & TRG. TIH W/DDOD 7 | D GALS. 700'. |
| I hereby certify that the information above is true and construction of the second of | Jarvey mu | and belief. E SR. STAFF ASSIST. | | 02-14-96 0. 505-393-2144 |
| APPROVED BY DISTRICT 1 SUPT | RVISOR TITLE | 3 | DATE | FEB 26 1996 |

TITLE ___

____DATE_