Dec. 1973	Budget Bureau No. 42-R1426.
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERGAL	LC-029519-A
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas other Salt Water Disposal	B. V. Lynch 'A' Federal 9. WELL NO.
2. NAME OF OPERATOR TEXACO Inc.	10 10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P. O. Box 728, Hobbs, New Mexico 88240	Lynch Yates Seven Rivers 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA Section 34, T-20-S, R-34-E
AT SURFACE: 660' FNL & 1980 FWL AT TOP PROD. INTERVAL: Unit Letter 'C'	12. COUNTY OR PARISH 13. STATE Lea New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3/00 (21)
TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
(other) Report of: Repair Casing	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent.	rectionally drilled, give subsurface locations and
1. RIGGED UP.	
2. SPOT 40' CEMENT ON CIBP @ 3 OUTSIDE 5 1/2" TO A DEPTH OF	80'.
3. PULL 39' 5 1/2" PARTED CA PULLED REMAINDER OF 5 1/2" CA	SING. CUT 5 1/2" CSG @ 65'. ASING TO 65'.
4. RUN NEW 5 1/2" CSG AND TIE IN	N @ 65'.
CIRCULATED. WOC. DOC. TEST	ENT CONTAINING 2% CACL. CEMENT ED TO 5000#. TESTED OK.
6. ACIDIZE OPEN-HOLE SECTION 3	3712-3734' W/3000 GALS 15% NEFE

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7.

ACID IN 2-STAGES USING 500# ROCK SALT BETWEEN STAGES.
RUN 2 7/8" PLASTIC COATED TUBING W/PACKER AND SET @ 3640'.
ACIDIZE W/3000 GALS 15% NEFE ACID IN 2-EQUAL STAGES USING 200# ROCK SALT BETWEEN STAGES.

9. RETURN WELL TO WATER DISPOSAL, 9-26-84.

			•
18. I hereby certify that the foregoing is true and correct			
SIGNED TITLE District Of	perations _{DATE}	10-18-84	·
(This space for Federal or Sta			
APPROVED BYACCEPTED FOR RECORDE	DATE		•
CONDITIONS OF APPROVAL IF ANY	-		
0CT 2 ₹ 1984		•	