Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office				Revised 1-1-09
DISTRICT I	OIL CONSERVAT			
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St.		WELL API NO. 30-025-12721	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, N	IM 87505	5. Indicate Type of Le	
DISTRICT III				STATE FEE X
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lea	ase No.
SUNDRY NOTIC	CES AND REPORTS ON W	VELLS		
	POSALS TO DRILL OR TO DEER VOIR. USE "APPLICATION FOR 101) FOR SUCH PROPOSALS.)	PEN OR PLUG BACK TO A PERMIT"	7. Lease Name or Uni	t Agreement Name
1. Type of Well:	101) FOR SUCH PROPOSALS.)		C C MATTHELIS	
WELL GAS WELL X	OTHER		G. C. MATTHEWS	
2. Name of Operator	,		8. Well No.	
Chevron U.S.A. Inc.			2	
3. Address of Operator P.O. Box 1150, Midland, TX 7	9702		9. Pool name or Wildo EUMONT: YATES - 7R	at -QUEEN (PRO GAS)
4. Well Location	COLIT	71		QUEEN (THO GAS)
Unit Letter J : 1980	Feet From The SOUT	H Line and 198	Feet From The	eEASTLine
Section 6	Township 20S	Range 37E	NMPM	LEA Court
		hether DF, RKB, RT. GR. etc		County
Charle Asse	'/////\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	3576		
11. Check App	ropriate Box to Indica			
NOTICE OF IN	IENTION TO:	SUB	SEQUENT RE	PORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING		<u></u>
	CHANGE FLAINS -			G AND ABANDONMENT
PULL OR ALTER CASING L			MENT JOB L	
OTHER:		J OTHER: PB IN EUMS	ONT	X
<ol> <li>Describe Proposed or Completed Opera work) SEE RULE 1103.</li> </ol>	tions (Clearly state all pertinent	details, and give perrinent dat	es, including estimated o	late of starting any proposed
POH W/PROD EQPT. SET CICE CAPPED CICR W/35' CMT. PE RIH W/PROD TBG TO 2615'.	ERFD 2671'-2731' W/2 JH	IPF. ACZD W/45 BBLS 1	5QZD 3180'-3280' 15% NEFE. SWABBE	W/300 SX CMT. D.
WORK PERFORMED 10/5/98 - 1	10/13/98			
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• <b>≱</b> ••				
I hereby certify that the information above is trug	Land complete to the hest of my knowl	edge and belief		
OV Rink	7. 4			
SIGNATURE	<del>9</del>	TITLE TECHNICAL ASSIST	ANT I	DATE10/19/98
TYPE OR PRINT NAME J. K. RIPLEY	J		TELEP	HONE NO. (915)687-7148
(This space for State Use)				1,525,700, 7,240
uniulinae signeo	PY CHRIS WILLIAMS			7111
APPROVED BY	GUP10,000R	TITLE		JAN 15 mga