| NO. OF COPIES RECEIVED   | <del></del>                |  |  |               |                      |                              |  |  |
|--|----------------------------|--|--|---------------|----------------------|------------------------------|--|--|
| DISTRIBUTION<br>SANTA FE   | NEW                        | NEW MEXICO OIL CONSERVATION COMMISSION |  |               |                      | Form C-101<br>Revised 1-1-65 |  |  |
| FILE   |                            |  |  |               |                      |                              |  |  |
| U.S.G.S.   | <del></del>                |  |  |               | STATE                | Type of Lease                |  |  |
| LAND OFFICE  | +                          |  |  |               |                      | & Gas Lease No.              |  |  |
| OPERATOR   | +                          |  |  |               | B-154                |                              |  |  |
| <u> </u>   | <del></del>                |  |  |               | 777777               | mmm                          |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |                            |  |  |               |                      |                              |  |  |
| la. Type of Work   |                            | <del></del>                            | <del></del>                            |               | 7. Unit Agre         | ement Name                   |  |  |
| DRILL  |                            | DEEPEN X                               | Pi uc                                  | BACK          | -                    |                              |  |  |
| b. Type of Well  |                            | occi cia (W                            |  | BACK []       | 8, Form or L         | ease Name                    |  |  |
| OIL X GAS SINGLE X MULTIPLE ZONE ZONE  |                            |  |  |               | N.M. 'E' State NCT-1 |                              |  |  |
| 2. Name of Operator  |                            |  |  | <del></del>   | 9. Well No.          |                              |  |  |
| TEXACO Inc.  |                            |  |  |               | 5                    |                              |  |  |
| 3. Address of Operator   |                            |  |  |               | 10. Field one        | d Pool, or Wildcat           |  |  |
| P.O. Box 728, Hobbs, New Mexico 88240  |                            |  |  |               | Monument Abo         |                              |  |  |
| 4. Location of Well UNIT LETTI   | ER K LOC                   | ATED 1980 F                            | EET FROM THESOUT                       | hLINE         |                      |                              |  |  |
| 0000   |                            | _                                      |  |               |                      |                              |  |  |
| AND 2082 FEET FROM   | THE West LIN               | E OF SEC.                              | WP. 20-5 RGE. 36                       | -Е нмрм       | 7777777              |                              |  |  |
|  |                            |  |  |               | 12. County           |                              |  |  |
|  | 44444444                   | HHHHH                                  |  | 111111        | Lea                  |                              |  |  |
|  |                            |  |  |               |                      |                              |  |  |
|  |                            | 444444                                 | 9. Proposed Depth                      | 19A, Formatio | 71111111             | 20, Rotary or C.T.           |  |  |
|  |                            |  | 7690'                                  | Abo           |                      | Zu. Rotary of C.1.           |  |  |
| 21. Elevations (Show whether DF  | (, RT, etc.) 21A. Kind     | & Status Plug. Bond 2                  |  | ADO           |                      | . Date Work will start       |  |  |
| 3579' (DF)   |                            | ,                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | 1                    | 12-1-77                      |  |  |
| 23.  |                            | ······································ |  |               |                      | 12-1-//                      |  |  |
|  | P                          | ROPOSED CASING AND                     | CEMENT PROGRAM                         |               |                      |                              |  |  |
| SIZE OF HOLE   | SIZE OF CASING             | WEIGHT PER FOOT                        | SETTING DEPTH                          | SACKS OF      | CEMENT               | EST. TOP                     |  |  |
| 17-1/2"  | 13-3/8"                    | 48#                                    | 3291                                   | 33            |                      | 231. 101                     |  |  |
| 11"  | 8-5/8"<br>5-1/2"           | 28 & 32#                               | 2774'                                  | 230           |                      |                              |  |  |
| 7-1/8"   | 5-1/2"                     | 17#                                    | 5810'                                  | 65            |                      |                              |  |  |
| 4-3/4"   | 4" (Liner)                 | 10.5#                                  | 7690'-(Top                             |               |                      |                              |  |  |
| _  |                            |  |  | •             |                      |                              |  |  |
| Texaco Inc. proposes   | to abandon the             | Blinebry zone,                         | , deepen and red                       | complete      | in the A             | bo as follows:               |  |  |
| l. Rig up. Install   |                            |  |  |               |                      |                              |  |  |
| 2. Set cement retain   | ner @ 5625' & sc           | queeze 5-1/2" C                        | ID csa perforati                       | ione 567      | 1_569/1 4            | ./100 ev Class               |  |  |
| 'C' cement. WOC  | & test.                    | 140020 0 1/2 0                         | b cag periorati                        | 10113 307     | 7-3004 W             | 1/100 SX. Class              |  |  |
| 3. Drill out cement  |                            | to 7690'.                              |  |               |                      |                              |  |  |
| . Log well.  | •                          |  |  |               |                      |                              |  |  |
| Run 4" flush joir  | nt liner and set           | from 5600' -                           | T.D. Cement w                          | /350 sx (     | Class H c            | ement.                       |  |  |
| Squeeze top of 13  | iner w/50 sx. Ci           | lass C cement i                        | f necessary.                           |               |                      | 7C/108                       |  |  |
| Perforate 4" csq   | liner from log.            | _                                      | •                                      |               |                      |                              |  |  |
| '. Spot 400 gals 159   | % retarded acid            | across perfora                         | tions. Acidize                         | e perfora     | ations w/            | /3000 gals.                  |  |  |
| 15% NE acid. Swa   | ab.                        |  |  | •             |                      | 34.00                        |  |  |
| <ol> <li>Install production</li> </ol>   | on equipment. I            | est and place                          | on production.                         |               |                      |                              |  |  |
|  |                            |  |  |               |                      |                              |  |  |
| IN ABOVE SPACE DESCRIBE PR   | ROPOSED PROGRAM: IF F      | PROPOSAL IS TO DEEPEN O                | R PLUG BACK, GIVE DATA OF              | N PRESENT PR  | DDUCTIVE ZONE        | AND PROPOSED NEW PROD        |  |  |
| I hereby certify that the information  |                            | lete to the best of a f                | somlodge and but of                    |               |                      |                              |  |  |
|  | in above is title and comp | lete to the best of my ki              | nowledge and belief.                   |               |                      |                              |  |  |
| Signed   | 190/                       | Title Asst. D                          | ist. Supt.                             |               | Date 11-             | -21-77                       |  |  |
| (This space for  | State Use)                 |  |  |               |                      |                              |  |  |
| The same of the sa | and out                    |  | **                                     |               | 4.17                 |                              |  |  |
| APPROVED BY  | 2014                       | T1T1 5                                 |  |               | N.                   |                              |  |  |
| CONDITIONS OF APPROVAL, IF   | ANV                        |  |  |               | DATE                 |                              |  |  |
| COMMITTORS OF MERROWAL, IF   |                            |  |  |               |                      |                              |  |  |