## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 40. 07 [44163 ACCEIVES |   |   |
|------------------------|---|---|
| POLTURISTEID           | 1 |   |
| SANTA PE               | 1 | i |
| PILE                   | 1 | i |
| U.1.0.1.               | 1 | _ |
| LAND OFFICE            | 1 |   |
| OPERATOR               | 1 | · |

## OIL CONSERVATION DIVISION

.... FEB 1 1984

| SANTA PE   |  | P. O. BOX 2088 Form C-10   |  |  |
|--|--|----------------------------|--|--|
| rice   | SA   | SANTA FE, NEW MEXICO 87501 |  | Revised 19-1                                   |
| U.S.O.S.   |  |                            | •  | Sa. Indicate Type of Lesse                     |
| LAND OFFICE  | 1-1-1  |                            | •  | State Fee X                                    |
| O' EARIOR  | <del>                                     </del> |                            |  | 5. State Oil 6 Gas Lease No.                   |
|  | SHADDY MOTICES AND                               | 0.000                      |  |  |
| (DO NOT USE THIS FORK  | SUNURT NUTICES AN FOR PERMIT OF                  | D REPORTS ON W             | ELLS R TO A DIFFERENT RESERVOIR. PROPONALS.I |  |
|  |  | YOUR CITOTIFE SUCH         | PROPOSALS.                                   |  |
| MELL X WELL  | OTHER.   |                            |  | 7, Unit Agreement Name                         |
| 2. Name of Operator  |  |                            |  | 8. Farm or Lease liame                         |
| AMOCO PRODUCTION COMPANY   |  |                            | 1  |  |
| J. Address of Operator   |  |                            | South Hobbs (GSA)Unit                        |  |
| P. O. Box 68, Hobbs, NM 88240  |  |                            | 88   |  |
|  | J 1650 South 2210                                |                            | 10. Field and Pool, or Wildcat               |  |
| UNIT LETTER  | - ·  | M THE                      | LINE AND FEE                                 | Hobbs GSA                                      |
| East   | 10   |                            |  |  |
| THE LIN  | E. SECTION                                       | TOWNSHIP                   | RANGE  | _ NMPM. ()                                     |
|  | 15. Eleve  | illon (Show whether DF     | RT GR etc.)                                  |  |
|  |  | 3600' KB                   | ,, on, e.e.,                                 | 12. County                                     |
| 16.  | heck Appropriate Box                             | To Indicate Nat            |  | l Lea  |
| NOTICE   | OF INTENTION TO:                                 | i To indicate Nat          | ure of Notice, Report of                     |  |
|  | 3  |                            | SUBSEQ                                       | UENT REPORT OF:                                |
| PERFORM REMEDIAL WORK  | PLU  | AND ABANDON R              | EMEDIAL WORK                                 | 7  |
| TEMPORARILY ABANDON  |  |                            | OMMENCE DRILLING OPHS                        | ALTERING CASING                                |
| PULL OR ALTER CASING   | . CHA  | IGE PLANS                  | ASING TEST AND CEMENT JOB                    | PLUG AND ABANDONMENT                           |
| OTHER  |  |                            | OTHER CONVERT to                             | injector                                       |
|  |  |                            |  |  |
| 17. Describe Proposed or Compi   | eted Operations (Clearly sta                     | te all pertinent details   | , and give pertinent dates and               | luding estimated date of starting any propose  |
| BOTA SEE ROLE 1103.  |  |                            | · · · · · · · · · · · · · · · · · · ·        | tuding testimated dute of starting any propose |
| Moved in sorvice   | o uni+ 11 20 02                                  | Diamed back                | • • • • • • • •                              | ·  |
| with 100 sacks   | .e unit 11-30-83.                                | Prugged back               | With sand and cals                           | eal to 4156'. Squeezed                         |
| with 100 sacks class C neat, 100 sacks class C with 4#/sack tuff plug and 100 sacks class C neat. Pumped 50 sacks class C neat, 75 sacks thix-set, 100 sacks class C |  |                            |  |  |
| with 4#/sack tu  | iff nlug 100 sacks t                             | s class t neat, /          | o sacks thix-set,                            | 100 sacks class C<br>600 psi. Drilled out      |
| cement, calseal  | and sand to 4230                                 | '. Ran 4-1/2'              | liner and set at                             | 4250'. Cemented with 85                        |
| Sacks Class C II   | ear and drilled o                                | Ut liner to 42             | '2h' loggod and a                            | aufamatat 11701 001 41071                      |
| 75 WING 4600 -00   | WILLIA SPE. AC                                   | inizen with zi             | HILL MATE THE NEEDE                          | 1 0+2004 1.5+6 100"                            |
| 3416, JJ# 100 H  | esh sali, and livi                               | ual zu# dellen             | lhrine Div I RDM                             | at 750 pei and ICID                            |
| rac. Kan packe   | r, tubing and rem                                | oved BUP and i             | nstalled tree' Ci                            | woulated 160 bbl made                          |
| riuid with pack  | er set at 4031'.                                 | No further re              | port until commend                           | ce injecting.                                  |
|  |  |                            |  |  |
|  |  | <del></del>                |  | <u> </u>                                       |
| 0+4-NMOCD,H 1-   | HOU R. E. Oaden Ri                               | n. 21 150 1-F              | J Nach HOU Dm                                | . 4.206 1-SUSP 1-PJS                           |
| 1-Petro Lewis  | ar ogacii ii                                     | 21:100   1                 | · 0. 114311, 1100 Mil.                       | · 4.206 1-303P 1-PJS                           |
|  |  |                            | •  |  |
|  |  |                            |  |  |
|  |  |                            |  |  |
| id, I hereby certify that the inform   | nation above is true and com                     | plete to the best of me    | knowledge south in                           |  |
| $\Lambda$ . $\Lambda$ .  |  |                            | or one and benef.                            |  |
| rienzo tutu!   | Juna   | Ass                        | ist. Admin. Analyst                          | 1-27-84  |
|  | NED BY JERRY SEXTON                              |                            |  | DATE   |
|  | INED BY JERRY SEXTON<br>CT I SUPERVISOR          |                            |  |  |
|  | <del></del>                                      |                            |  |  |

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JAN 37 1984

MOEC CAMPLE SAFER