

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-12726</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>SOUTH HOBBS (GB/SA) UNIT</b>
8. Well No. <b>95</b>
9. Pool name or Wildcat <b>HOBBS GRAYBURG - SAN ANDRES</b>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>ALTURA ENERGY LTD</b>	
3. Address of Operator <b>P.O. BOX 4294 HOUSTON, TEXAS 79210-4294</b>	
4. Well Location Unit Letter <b>0</b> : <b>990</b> Feet From The <b>SOUTH</b> Line and <b>2310</b> Feet From The <b>EAST</b> Line Section <b>10</b> Township <b>19-S</b> Range <b>38-E</b> NMPM LEA NM County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3590' GL</b>	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU PULLING UNIT, N/U BOP.
- 2) POH, L/D PRODUCTION EQUIPMENT.
- 3) RIH W/4-1/2" CIBP, SET @ 4070', (PERF 4170'-4225') (4-1/2" LINER 3605'-4254')
- 4) TEST CSG TO 500# PSI, 30 MIN.
- 5) CIRC HOLE W/PAKER FLUID.
- 6) POH, L/D TBG, RDMO.

**\*\*NOTIFY NM OCD 24 HOURS PRIOR TO RIGGING UP\*\***

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roger Massey TITLE SENIOR P&A SUPERVISOR DATE 11/25/97

TYPE OR PRINT NAME ROGER MASSEY

TELEPHONE NO. 915-530-0907

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 25 1997

CONDITIONS OF APPROVAL, IF ANY: