Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office	Energy, witherars and readurar	resources Department		F	Revised_1-1-89	
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATI	WELL API NO.				
DISTRICT II	2040 Pacheco St. Santa Fe, NM 87505		30-025 - 12727			
P.O. Drawer DD, Artesia, NM 88210	,		5. Indicate Type	of Lease	X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & G	as Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS						
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name SOUTH HOBBS UNIT			
1. Type of Well: OIL GAS WELL X WELL	OTHER			B/5A		
2. Name of Operator			8. Well No.			
ALTURA ENERGY, LTD.			93			
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS	77210-4294		9. Pool name or	/ (3/5A	
4. Well Location Unit Letter 990	Feet From The SOUTH	Line and 23:			WEST	Line
			reet FIG		MEST.	Line
Section 10		Range 38-E her DF, RKB, RT, GR, etc	NMPM	LEA	Cot	unty
	///////\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		n			
= :	propriate Box to Indicate	1	- '			
NOTICE OF IN	ITENTION TO:	SUB	SEQUENT	r REPOR	T OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK		ALTERING C	ASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND A	BANDONMENT	т
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB			
OTHER:		OTHER:				
12. Describe Proposed or Completed Oper	rations (Clearly state all pertinent de	tails, and give pertinent dat	es, including estin	nated date of sta	arting any prop	posed
work) SEE RULE 1103.		, 5	, 0		0 11 1	
1) TAG CIBP @ 4000'. 2) SPOT 100' PLUG 2700' 3) SPOT 100' PLUG 1735' 4) PERF & SQZ 400'-250' 5) SPOT 10 SXS 30'-SURF 5) INSTALL DRY HOLE MARK	-1635'.					
I hereby certify that the information above is tresignature TYPE OR PRINT NAME DELTON CADDEL	dolell Tr	ge and belief. TLE DISTRICT MANAGE	₹	DATE TELEPHONE NO.	10/06/07 505-392-6	
Paul	Signed by			OCT	07 1997	
APPROVED BY Get	nlo gist m	rle .		DATE		