

DISRICT I

1625 N. FRENCH DRIVE, HOBBS, NM 88240

OIL CONSERVATION DIVISION

310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
30-025-20047

5. Indicate Type of Lease

FED ☐ STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101 FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☐ Other Temporarily Abandoned

2. Name of Operator OCCIDENTAL PERMIAN LTD.

3. Address of Operator 1017 W. STANOLIND RD.

7. Lease Name or Unit Agreement Name
SOUTH HOBBS (G/SA) UNIT

8. Well No. 91

9. Pool name or Wildcat
HOBBS (G/SA)

4. Well Location

Unit Letter P : 990 Feet From The SOUTH Line and 330 Feet From The EAST Line
Section 9 Township 19-S RANGE 38-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT GR, etc.)
3606' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND
ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: MIT TA

☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TEST DATE: 08/21/02

PRESSURE READING: INITIAL - 560 PSI; 15 MIN - 555 PSI; 30 MIN - 550 PSI

LENGTH OF PRESSURE READING: 30 MIN

TEST WITNESSED: YES

This Approval of Temporary
Abandonment Expires 9/12/07

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Steve W Jones

TITLE ENGINEERING TECH

DATE 09/11/02

TYPE OR PRINT NAME STEVE W JONES

TELEPHONE NO. 505/397-8228

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY

TITLE

DATE

CONDITIONS OF APPROVAL

OC FIELD REPRESENTATIVE II / STATE MANAGER

SEP 14 2002