

SUBJECT T

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office Las Cruces

Lease No. M 06822

Unit Lease

RECEIVED

DEC 7 1962

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 6, 1962

GULF-FEDERAL  
Well No. L is located 660 ft. from XXX line and 660 ft. from W line of sec. 27  
SW/4 Sec 27 20S 34E MM  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Lynch Lea New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3690 ft.  
(Est)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill above location to a depth of 3750' with cable tools of deep enough to test Seven Rivers. 13 3/8" casing will be cemented at 70', cement circulated. 8 5/8" casing set in anhydrite at approximately 1500', cemented to surface. 5 1/2" or 7" casing to be set through salt section with 50 sacks cement. If productive, 5 1/2" or 7" casing cemented back to surface.

\* The U. S. G. S. being notified in sufficient time to witness all cementing and testing operations.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Drilling & Exploration Co., Inc.

Address Box 2075  
Hobbs, New Mexico

By [Signature]  
Title Division Production Supt.

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

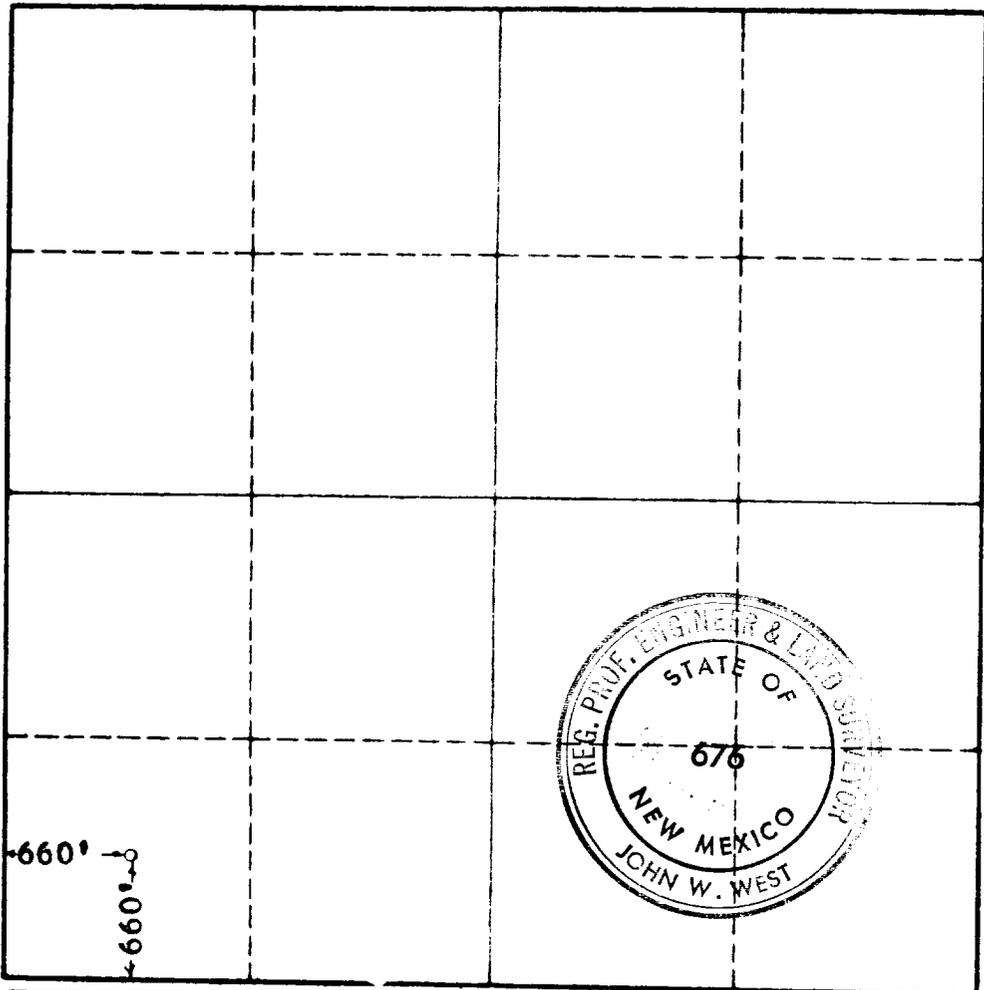
**SECTION A**

Operator <b>Drilling and Exploration Co., Inc.</b>		Lease <b>Guilford 13 AM 10 04</b>		Well No <b>1</b>
Unit Letter <b>M</b>	Section <b>27</b>	Township <b>20 South</b>	Range <b>34 East</b>	County <b>Lea</b>
Actual Footage Location of Well: <b>660</b> feet from the <b>south</b> line and <b>660</b> feet from the <b>west</b> line				
Ground Level Elev.	Producing Formation	Pool	Dedicated Acreage: Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES \_\_\_\_\_ NO \_\_\_\_\_. ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_\_ NO \_\_\_\_\_. If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

*H. M. King*  
 Name  
**D. M. King**  
 Position  
**Prod. Clerk**  
 Company  
**Drilling & Exploration Co.**  
 Date  
**December 7, 1962**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**Dec. 6, 1962**  
 Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**  
*John W. West*  
 Certificate No.  
**N.M. - P.E. & L.S. NO. 676**