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CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

| District Office   | Energy, Minierals and N           | aturai R   | resources Department        |   | Revised 1-                 | 1-89     |  |
|---|-----------------------------------|------------|-----------------------------|---|----------------------------|----------|--|
| DISTRICT I<br>P.O. Box 1980, Hobbs NM 88241-1980  | OIL CONSERVA                      |            |                             | WELL API NO.  | <del></del>                |          |  |
| P.O. Box 2088  DISTRICT II  Santa Fe, New Mexico 87504-2088   |                                   |            |                             | 30-025-20193  |                            |          |  |
| P.O. Drawer DD, Artesia, NM 88210  DISTRICT III   |                                   |            |                             | 5. Indicate Type of Lease  STATE X FEE                        |                            |          |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |                                   |            |                             | 6. State Oil & Gas Lease No. B-3114-7                         |                            |          |  |
|   | CES AND REPORTS O                 |            |                             |   |                            |          |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |                                   |            |                             | 7. Lease Name or Unit Agreement Name NORTH MONUMENT G/SA UNIT |                            |          |  |
| 1. Type of Well:  | Oil _ G49                         |            |                             |   | BLK. 18                    |          |  |
| WELL WELL   | OTHER                             | INJE       | CTION WELL                  |   |                            |          |  |
| 2. Name of Operator   | •                                 |            |                             |   |                            |          |  |
| Amerada Hess Corporation  |                                   |            |                             | 5   |                            |          |  |
| 3. Address of Operator P.O. DRAWER D. MONUMENT, NM 88265  |                                   |            |                             | 9. Pool name or Wildcat EUNICE MONUMENT G/SA                  |                            |          |  |
| 4. Well Location Unit Letter E : 2322   | Feet From The                     | ORTH       | Line and 90                 | 92 Feet Fro   | om The WEST                | Line     |  |
| Section 2   | Township 20S                      | Ra         | inge 36E                    | NMPM  | LEA                        | County   |  |
|   |                                   | w wheth    | er DF, RKB, RT, GR, etc     | c.)   | VIIIIIIIIII                |          |  |
| H. Check An   | /////A                            | 1          | DT / CDY /                  |   | <u> </u>                   |          |  |
|   | propriate Box to Ind              | ncate      | 1                           |   |                            |          |  |
| NOTICE OF IN  | ITENTION TO:                      |            | SUE                         | SEQUEN  | T REPORT OF                |          |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                  |            | REMEDIAL WORK               |   | ALTERING CASING            |          |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                      |            | COMMENCE DRILLING           | ODNS  | PLUG AND ABANDON           | WENT [   |  |
| PULL OR ALTER CASING  | 5.17.11G2   E711G                 |            | CASING TEST AND CEMENT JOB  |   |                            | MENI L_  |  |
| OTHER:  |                                   |            |                             |   | CTION OPERATIONS.          | ΓX       |  |
| 12. Describe Proceeding Co., Let 10.  |                                   |            | <u> </u>                    |   |                            |          |  |
| <ol> <li>Describe Proposed or Completed Oper<br/>work) SEE RULE 1103.</li> </ol>  | ations (Clearly state all pert    | inent deta | ails, and give pertinent da | tes, including estin  | nated date of starting any | proposed |  |
| NMGSAU #1805 - 01/23/97   |                                   |            |                             |   |                            |          |  |
| BEGAN INJECTING WATER A<br>ORDER NO. R-9596.  | T A RATE OF 1.391 BW              | PD. CH     | HOKE SET AT 1/64 A          | ND 0 PSI TUB  | ING PRESSURE.              |          |  |
|   |                                   |            |                             |   |                            |          |  |
|   |                                   |            |                             |   |                            |          |  |
|   |                                   |            |                             |   |                            |          |  |
|   |                                   |            |                             |   |                            |          |  |
|   |                                   |            |                             |   |                            |          |  |
|   |                                   |            |                             |   |                            |          |  |
| I hereby certify that the information above is to   | ie and complete to the best of my | knowledge  | and belief.                 |   |                            |          |  |
| SIGNATURE ! LIXING  | Marvey                            | тп         | E SR. STAFF ASSIS           | TANT  | DATE 01/24                 | ./97     |  |
| TYPE OR PRINT NAME TERRY L. HARVI   | EY /                              |            |                             |   |                            | 93-2144  |  |
| (This space for State Use)  | 5 T Was                           |            |                             |   | · pro pia za fi            |          |  |
| APPROVED BY   |                                   | TITI       | F                           |   | Later                      | 17 7     |  |