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| FILE                                  |   |                      |  |                                | CONSERVAT                               |                                   |                   | ┟┈┽╺┽╶╶┼╼                              | ╉╌╂──       |
| U.S.G.S. /                            |   |                      |  |                                |   |                                   |                   |  |             |
| TRANSPORTER G                         | A 5   | <u> </u>             | _  |                                | ita Fc, New Mo                          |                                   |                   |  |             |
| PRORATION OFFICE                      |   | 5                    |  |                                |   | Nor 2 1. 2                        | 54                |  | <u>†  </u>  |
|                                       | , see   | 1.                   | <sup>1</sup> /~                          | W                              | ELL RECO                                |                                   |                   | ┝╌╁┈╂┈╂┈                               |             |
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| Mail to                               | District Of<br>n twenty da  | lice, Oi<br>va after | il Co <b>nservatio</b><br>r completion ( | n Commission<br>X well, Folloy | , to which Form<br>r instructions in R  | C-101 was sent<br>ules and Regula | tions 1           |  |             |
| of the C                              | ouminion.   | Bubmit               | ia QUINTU                                | PLICATE                        | "If Meate Land                          | submit & Copi                     | es 🕴 rod          | AREA 640 ACRES                         | CTLY        |
| Joi                                   | seph P.   | Drise                | 2011<br>ay or Operator)                  |                                |   | P                                 | ure State "/      | ۸"                                     |             |
|                                       |   |                      |  |                                |   | <u>^</u>                          | (Lease)           | 3h Beat                                |             |
|                                       |   |                      |  |                                |   |                                   |                   |  |             |
|                                       |   |                      |  |                                | Pool,                                   |                                   |                   |  |             |
| Well is                               | 330   | fo                   | et from No                               | rth                            | line and                                | 2080                              | feet from         | West                                   | lin         |
| of Section                            | 2   |                      | If State I                               | and the Oil a                  | and Gas Lesse No.                       | is                                | 8188              | ****                                   |             |
|                                       |   |                      |  |                                | , 19. 64. Drillin                       |                                   |                   |  |             |
| -                                     |   |                      |  |                                |   |                                   |                   |  |             |
|                                       | -   |                      |  |                                | <u>ag Company</u>                       |                                   |                   |  |             |
| •                                     |   | -                    |  |                                | <u>lexico</u>                           |                                   |                   |  |             |
|                                       |   | -                    |  |                                | )4 DF                                   | The inf                           | ormation given is | to be kept confid                      | ential unti |
| ******************                    |   |                      | 1  | 9                              |   |                                   |                   |  |             |
|                                       |   |                      |  | 0                              | IL SANDS OR Z                           | INTER                             |                   |  |             |
|                                       |   |                      |  |                                |   | _                                 |                   |  |             |
| - ,                                   |   |                      |  |                                | No. 4                                   |                                   |                   |  |             |
|                                       |   |                      |  |                                | No. 5                                   |                                   |                   |  |             |
| No. 3, from                           |   |                      | to                                       |                                | No. 6                                   | from                              | t                 | 0                                      |             |
|                                       |   |                      |  |                                | BTANT WATER                             |                                   |                   |  |             |
| No. 3, from                           |   |                      | ••••••                                   | to                             |   |                                   | feet              |  |             |
| ,                                     |   |                      |  |                                |   |                                   |                   |  |             |
|                                       |   |                      |  |                                | CASING BECO                             | BD                                |                   |  |             |
| size                                  | WEIG<br>PER P   | HT<br>DOT            | NEW OR<br>USED                           | AMOUNT                         | KIND OF                                 | CUT AND<br>PULLED FROM            | PERFORATION       | 8 PURP                                 | OSE         |
| 8-5/8                                 | 23 3  | 12                   | Nev                                      | 228                            | Tex. patt                               | a 7797                            |                   | Surfac                                 |             |
| 0-970                                 | <u> </u>  |                      | IVC W                                    | 220                            | ICA. pace                               |                                   |                   |  |             |
|                                       |   |                      |  |                                | _                                       |                                   |                   |  |             |
|                                       |   |                      |  |                                |   |                                   |                   |  |             |
|                                       |   |                      |  |                                |   |                                   |                   |  |             |
| <u></u> γ                             |   | <u> </u>             | <u> </u>                                 |                                | AND CEMENT                              | ING BECORD                        |                   |  |             |
| BIZE OF<br>HOLE                       | SIZE OF<br>CASING   |                      | IERE I<br>IET O                          | fo. BACKS<br>F CEMENT          | NETHOD<br>USED                          | G                                 | MUD<br>RAVITY     | AMOUNT O<br>MUD USEI                   | F<br>D      |
| XEXXXXXX                              | ZICIE   | R                    |  |                                |   |                                   |                   |  |             |
| 10-3/4                                | 8-5/8   | 22                   |  | 50 sx.                         | Fump                                    |                                   |                   | ······································ |             |
| į                                     |   |                      |  |                                | <u> </u>                                |                                   |                   |  |             |
|                                       |   | l                    | I  |                                | ł                                       | 1                                 | I                 |  |             |
|                                       |   |                      | R  | ECORD OF                       | PRODUCTION A                            | ND STIMULAT                       | TION              |  |             |
|                                       |   | (1                   | Record the Pi                            | ocess used, N                  | io. of Qts. or Gal                      | . used, interval                  | treated or shot.) |  |             |
| Non                                   | e   |                      |  |                                |   |                                   |                   |  |             |
|                                       |   |                      |  |                                |   |                                   |                   |  |             |
|                                       |   |                      |  | **********************         |   |                                   |                   |  | ••••••      |
| · · · · · · · · · · · · · · · · · · · |   |                      |  |                                | ***                                     | •••••                             |                   |  | ••••        |
|                                       |   |                      |  |                                |   |                                   |                   |  |             |
| Result of Pro                         | duction Stin  | nulation             | L  |                                |   |                                   |                   |  |             |
|                                       |   |                      |  |                                |   |                                   |                   |  |             |
|                                       |   | ***********          | ********                                 | ***********************        | *************************************** | *******                           |                   | •••••                                  |             |
| <br>•                                 | *****   |                      | *****                                    | ****                           | *****                                   |                                   | Depth Cleaned     | Out                                    |             |

## BECORD OF DRILL-STEM AND SPECI ..... TESTS

| I              | f drill-stem or other special tests or deviation surveys were | made, submit report on se | parate sheet and attach hereto |
|----------------|---|---------------------------|--------------------------------|
|                | TOOLS (   | JSED                      |                                |
| Rotary tools w | ere used from   | feet, and from            | feet to                        |
| Cable tools we | re used fromfeet to   | feet, and from            | feet tofeet.                   |
|                | PRODUC  | TION                      |                                |
| Put to Produci | ing   |                           |                                |
| OIL WELL:      | The production during the first 24 hours was                  | barrels of                | liquid of which% was           |
|                | was oil;% was emulsion;                                       | % water; and              | % was sediment. A.P.I.         |
|                | Gravity   |                           |                                |
| GAS WELL:      | The production during the first 24 hours was                  | M.C.F. plus               | barrels of                     |
|                | liquid Hydrocarbon. Shut in Pressurelbs.                      |                           |                                |

Length of Time Shut in.

## PLEASE INDICATE BELOW FORMATION TOPS (IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE): Southeastern New Mexico

|    | Southeastern New Mexico |    |             |    | Northwestern New Mexico |  |  |
|----|-------------------------|----|-------------|----|-------------------------|--|--|
| Т. | ,                       |    |             | Т. | Ojo Alamo               |  |  |
| Т. |                         | Т. | Silurian    |    | Kirtland-Fruitland      |  |  |
| В. |                         | Т. | Montoya     |    | Farmington              |  |  |
|    | Yates                   |    | Simpson     |    | Pictured Cliffs         |  |  |
|    | 7 Rivers                |    | McKee       |    | Menefee                 |  |  |
| Τ. | Queen                   | т. | Ellenburger |    | Point Lookout           |  |  |
| Τ. | Grayburg                | Т. | Gr. Wash    |    | Mancos                  |  |  |
| Τ. | San Andres              | Т. | Granite     |    | Dakota                  |  |  |
| Τ. | Glorieta                | Т. |             |    | Morrison                |  |  |
| Τ. | Drinkard                | Т. |             |    | Penn                    |  |  |
| T. | Tubbs                   | Т. |             | -  |                         |  |  |
| Τ. | Abo                     | Т. |             | -  |                         |  |  |
| T. | Penn                    |    |             | Т. |                         |  |  |
| Т. |                         | Т. |             | T. |                         |  |  |
|    |                         |    |             |    |                         |  |  |

## FORMATION RECORD

| From | То           | Thickness<br>in Feet | Formation                | From   | То     | Thickness<br>in Feet | Formation |
|------|--------------|----------------------|--------------------------|--------|--------|----------------------|-----------|
| 0    | 1600         | 1600                 | Red beds and gravel      |        |        |                      |           |
| 1600 | 1310         | 210                  | Anydrite                 |        |        |                      |           |
| 1810 | 3400         | 1590                 | Salt                     |        |        |                      |           |
| 3400 | 3615         | 215                  | Anhydrite                |        |        |                      |           |
| 3615 | 4575         | 960                  | Red and gray sand, dolog | te & a | nhyàri | te                   |           |
| 4575 | 4650         | 75                   | Gray sand, dolomite      |        |        |                      |           |
| 4650 | 5200         | 550                  | Dolomite and sand        |        |        |                      |           |
| 5200 | <b>527</b> 8 | 78                   | Dolomite                 |        |        |                      |           |
|      |              |                      |                          |        |        |                      |           |
|      |              |                      |                          |        |        |                      |           |
|      |              |                      |                          |        |        |                      |           |
|      |              |                      |                          |        |        |                      |           |
|      |              |                      |                          |        |        |                      |           |

## ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records. 2/28/64

| Company or OperatorJoseph P. Driscoll | Address 3108 Southland Cer | (Date)<br>iter, Dallas 1, Texas |
|---------------------------------------|----------------------------|---------------------------------|
| Name Jace L. M. Clella                | Agent Posimper a Title     |                                 |
| ()                                    |                            |                                 |