| | • | | | |
|--|--------------------------------------|--|--|-----------------|
| | COPY TO O | , C, C , | Budget Bureau No. | 43 D210 4 |
| Form 9-331a APPROVL | T . | | Approval expires 12- | -31 -60. |
| ALTIKOVE. | (SUBMIT IN TRIPLICATE) | | Land Office New Mexico | |
| JUL 3 1963 | · | -• | NM 0534 | 3/1 |
| | ONITED | STATES | | |
| 1088S OF DEE | ARTMENT (| OF THE !NTERIOR | Unit | |
| ACTING DISTRICT ENGIN | IEEDGEOLOGIC | CAL SHRVEY | M 10 25 | |
| • 1963 JUL 9 AM 8 | 3 : 24 | CAL SURVEY | VI: 70 | • |
| | , | • · · · · · · · · · · · · · · · · · · · | | |
| SUNDRY NOT | ICEC ARTE | o process o | THE TAXES OF THE | · |
| SONDICI NOI | ICES AND | D REPORTS C | W WELLS | |
| NOTICE OF INTENTION TO DRILL | | | | |
| NOTICE OF INSTRUCTION OF | | · | UENT REPORT OF WATER SHUT-OFF. X | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR | | | RILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | i i | | NDONMENT. | |
| NOTICE OF INTENTION TO PULL OR ALTER CASH | NG | SUPPLEMENTARY WELL HISTOR | | |
| NOTICE OF INTENTION TO ABANDON WELL | | | | |
| | <u></u> | | | |
| (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) | | | | |
| * ** | • | | | |
| Lea Unit | | June 19, 1 | <i>9</i> 63, 1 | 19 |
| | OS | † 1 | , <u></u> | |
| Well No. 11 is located 660 | $\frac{1}{2}$ ft. from $\frac{1}{2}$ | line and 1980 ft. f | $rom \left\{ \frac{\mathbb{E}}{\mathbf{v}_{\mathbf{v}}} \right\}$ line of sec. 1 | .3 |
| an au | _ | , | (W) | |
| SE SW Sec. 13 20-5 | 5 34- (Pange | ·4 | ***** | |
| Lea Devonian | | | | |
| (Field) | Lea (County or Subd | livision) | W Mexico (State or Territory) | - |
| 777 | | | ,,, | |
| The elevation of the derrick floor about | o ve sea level is | 3658.2 ft. | | |
| DETAILS OF WORK | | | | |
| (State names of and expected depths to objective as | | · · · · · · · · · · · · · · · · · · · | | |
| Pan 132 joints 0-5/84 36# | ints, and all other in | nportant proposed work) | asings; indicate mudding jobs, c | ement- |
| Ran 132 joints 9-5/8", 36# and 40#, 8R, J-55 and N-80 casing to 5508; Setting | | | | |
| depth includes a Baker circ. flex flow collar 1.59 and Baker guide shoe 1.20; Cemented first stage by HOWCO with 702 sacks Trinity Lite Mate cement with | | | | |
| The Tree of the control and true independent spect followed with one the control of the control | | | | |
| $1000 \cdot 60 \cdot 801 \cdot 8110 \cdot 1707 \cdot 10001 \cdot (10001 \cdot 01001 \cdot 010001 \cdot 01001 \cdot 01$ | | | | |
| THOUSE COMMITTED A DECOME BUILDING WITH AND SHOWS TRANSPORTED IN THE TAIL TO A DECEMBER OF THE PROPERTY OF THE | | | | |
| | II Saux oil | TWAC BOTO LIVE CO. | ra obasis i kan 5 | |
| - EN BUT SING TILT TROUBLE DER S | ack: Bood (| comont motumes | 1 : 725 4 |).C. |
| -4 ms., rressure tested y- | 5/8" casing | with 3000# for 30 | mins., held O.K. | ,,,, |
| 2101. | | | , | |
| 0 - 10 | • Barber | Jake L. Hamon | | |
| Comm. of Public Lands B. B J. A. Grimes Since | | TITE | | |
| | Tall | | | |
| D. V. Kitley I understand that this plan of work must receive | approval in writing | by the Geological Survey befor | e operations may be commence | d. |
| Company Marathon Oil Company | | | | |
| | -¥ | | | |
| Address P.O. Box 2107 | | | \wedge | |
| | | | 1/ | |
| Hobbs, New Mexico | | By. | I A JAT | |

Title Asst. Superintendent