CO OIL CONSERVATION COMMI NEW M

Form C-101 Revised (12/1/55)

Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regula-tions of the Commission. If State Land submit 6 Copies Attach Form G-128 in triplicate to first 3 copies of form G-101

| | Hobbs, | New | Mexico | | June | 6. | 1963 | | |
|--------------------|--------------|----------|--------------------------|---|--------------------|----------|----------------------------|---|--|
| | | | (Place) | | | (Date | ************************** | ••••••••••••••••••••••••••••••••••••••• | |
| OIL CON SANTA F | | | D MMISSI ON D | I | | | | | |
| Gentlemen | : | | | | | | | | |
| You a | are hereby | notified | that it is of Intweil | (Company or Operator) | a well to be known | 1 35 | | | |
| ſ | | | | | | | P | ••••• | |
| located | 8 6 0 | | (Lease) | South | | , in | (Unit) ⁻ 660 | The well is | |
| 1 | East | | | ine of Section. 10 | line | and | 347 | feet from the | |
| (GIVE LC | OCATION | FROM | SECTION | LINE) Wildcat | Pool, | L | 62 | County | |
| | | | | If State Land the Oil and Gas Lease is | | | | | |
| | С | В | Α | If patented land the owner is | | | | ••••• | |
| D | | | | Address | | | | | |
| E | F | G | н | We propose to drill well with drilling e 8500 * Rotary | quipment as follow | s: | | | |
| | F | | n | The status of plugging bond is | | | | | |
| Ĺ | к | J | I | Drilling Contractor Cactus Drilling Company | | | | | |
| М | N | 0 | | We intend to complete this well in the | | | ••••• | | |
| | | | <u>ت</u> ـــــية. | formation at an approximate depth of CASING PROGRAM | | | | feet. | |

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------------|--------------|
| 17-1/2" | 13-3/8" | 61# | New | 350 | Circulated |
| 11" | 8-5/8" | 24 and 32# | Used | 3300 | 200 |
| 7-7/8 | 5-1/2" | 15.5 & 17# | Used | Production | 250 |
| 1-1/0 | <u> </u> | 10.0 4 117 | UBeq | (tp cover a | |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19...... Except as follows:

OIL CONSERVATION COMMISSION 1M

Sincerely yours,

| Xc | rris | R. An | tweil | | | |
|-----------|------------|-------|----------------|----------|---------|--|
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| BU | írton | Tetet | 0 | <u> </u> | | |
| Position. | <u>Age</u> | nt. | inications reg | | vell to | |
| Nam | rris | R. Ar | ltweil | | | |
| Address. | Box | 1058. | Hobhs | Man | Noviton | |

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