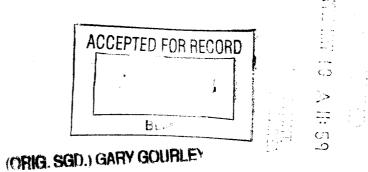
Form 3160-5 (June 1990)

12.

UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEME

| | | | N.M. Oi' ans. D | iv ion |
|-----------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| form 3160-5 June 1990) | DEPARTMEN | TED STATES IT OF THE INTERIOR | P.O. Box 1980 Hobbs, NM 88241 | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
| | BUREAU OF | LAND MANAGEMENT | , , , , , , , , , , , , , , , , , , , , | 5. Lease Designation and Serial No. |
| | AULIDAY NATIOES | AND DEPORTS ON WELL | 10 | NM-86172 |
| Do not use this fo | rm for proposals to dr | AND REPORTS ON WEL ill or to deepen or reentry to R PERMIT—" for such propo | a different reservoir. | 6. If Indian, Allottee or Tribe Name |
| | 7. If Unit or CA, Agreement Designation | | | |
| 1. Type of Well X Oil | 8. Well Name and No. | | | |
| 2. Name of Operator | Appleseed Fed Com #1 | | | |
| Manzano Oil | 9. API Well No. | | | |
| 3. Address and Telephone N | 30-025-20377 | | | |
| P.O. Box 210 | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footag | Lynch Penn. | | | |
| 1980'FNL & 6 Sec 17, T20 | | | | Lea County, NM |
| 12. CHECK | APPROPRIATE BOX | (s) TO INDICATE NATURE | OF NOTICE, REPOF | RT, OR OTHER DATA |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | |
| Notice of Intent | | Abandonment | | Change of Plans |
| | | Recompletion | | New Construction |
| X Subsequent Report | | Plugging Back | | Non-Routine Fracturing |
| , | | Casing Repair | | Water Shut-Off |
| Final Abandonment Notice | | Altering Casin | g | Conversion to Injection |
| | | Other | | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface loc | ations and measured and true vert | ical depths for all markers and zones perti | inent to this work.)* | g any proposed work. If well is directionally drille |
| | ottom Mud Anchor IH w/pump & rods. | @ 10,467.80'. Seation Hang on. | ng Shoe @ 10,436.1 | ./ ' . |
| | | | | |
| | | A | CCEPTED FOR RECORD | |
| | | | | c.5 |



| Signed Si | Tide Engineering Technicia | n Date 5/14/98 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|
| (This space for Federal or State office use) | | |
| Approved byConditions of approval, if any: | Title | Date |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction