| Budget Bureau No. | 42-R358.4. |
|-------------------|------------|
| Form Approved. | |

| (Feb. 1951) | (SUBMIT IN TRIPLICATE) | Land Office |
|-------------|----------------------------|--|
| | UNITED STATES | Lonso No. 031/122 B |
| | UNITED STATES | ···· · · · · · · · · · · · · · · · · · |
| | DEPARTMENT OF THE INTERIOR | Unit |
| | GEOLOGICAL SURVEY | • • • |
| * | | |

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REP | ORT OF WATER SHUT-OFF |
|---|---------------------------|---|
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REP | ORT OF SHOOTING OR ACIDIZING. |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REP | ORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR I | VELL SUBSEQUENT REP | ORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REP | ORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALCER CASIN | G SUPPLEMENTARY | WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | | |
| | | |
| 3 nderson B-1 | ita3 | 17, 1963 , 19 |
| Well No9 is located 660 | ft. from S line and 3 | $\mathcal{G}_{\mathbf{W}}$ ft. from $\left\{ \begin{matrix} \mathbf{E} \\ \mathbf{W} \end{matrix} \right\}$ line of sec. 10 |
| 14 35/1 300. 10 20 (4 Sec. and Sec. No.) (Tw | n) (Range) | (Meridian) |
| | | |
| | County or Subdivision) | (Stalls or Tennel 190 |

The elevation of the derrick floor above sea level is ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded at 2:45 P.M. 5-10-63. Ran 399' 10 $3/4^{\circ}$ (2 32.750 H-40 casing, set at 405' with 175 sacks covert 3/4% gel. Sement circulated. AC 24 hrs. Tested seen with 1000 PSI for 30 min before and after drilling plug. Tested 0.4.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

| Company | |
|---------|-------|
| Address | |
| | By |
| 1.10-3 | Title |