

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

FILE IN TRIPLICATE

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
811 S. 1st Street, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	30-025-20933
5. Indicate Type of Lease	FED <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SOUTH HOBBS (G/SA) UNIT
8. Well No.	41w
9. Pool name or Wildcat	HOBBS (G/SA)
10. Elevation (Show whether DF, RKB, RT GR, etc.)	3602 GL

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)

1. Type of Well:	Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Wtr Injector
2. Name of Operator	ALTURA ENERGY LTD.
3. Address of Operator	1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200
4. Well Location	Unit Letter I : 2310 Feet From The SOUTH Line and 460 Feet From The EAST Line Section 5 Township 19S Range 38E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT GR, etc.)	3602 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103.

1. RUN 1" TBG. TO TOP OF PACKER CAPPED W/ SAND AND SPOT 25 SXS OR 100' CMT. PLUG AT 3850'.
2. SPOT CMT FROM 3200 TO 2200 (APPROX 70 SXS), TAG CMT TOP.
3. PERFORATE 4.5" AT 1500', RUN CIRC TO  $\pm 1450$ , SQZ.  $\pm 50$  SXS CMT, CAP CIRC W/ 25 SXS CMT.
4. PERFORATE 4.5" AT 400' AND CIRCULATE CMT BETWEEN 4.5 x 10.75 TO SURFACE.
5. SPOT CMT FROM 400 TO SURFACE INSIDE 4.5".
6. INSTALL P&A MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE	<u>D. Nelson</u>	TITLE	<u>PROD ENGR</u>	DATE	<u>11/3/99</u>
TYPE OR PRINT NAME	<u>D. NELSON</u>	TELEPHONE NO.	<u>505/397-8200</u>		
(This space for State Use)					
APPROVED BY	<u>GARY WINK</u>	TITLE	<u>FIELD REP. II</u>	DATE	<u>NOV 4 1999</u>
CONDITIONS OF APPROVAL IF ANY:					

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dp