| NO. OF COPIES RECEIVED                    |   |   |                           |   |
|---|---|---|---------------------------|---|
| DISTRIBUTION                              |   |   |                           | Form C-103<br>Supersedes Old            |
| SANTAFE                                   | NEWNE   | XICO OIL CONSERVATION (   | COMMISSION                | C-102 and C-103                         |
| FILE                                      | INCH ME   | AICO OIL CONSERVATION   | LOWWI221CM                | Effective 1-1-65                        |
| U.S.G.S.                                  |   |   |                           | Eq. Indiana (f)                         |
| LAND OFFICE                               |   |   |                           | 5a. Indicate Type of Lease              |
| OPERATOR                                  |   |   |                           | State X Fee                             |
|   |   |   |                           | 5. State Oil & Gas Lease No.<br>E-5231  |
| SI  | UNDRY NOTICES AND   | REPORTS ON WELLS  |                           | mmmmmmm                                 |
| (DO NOT USE THIS FORM F<br>USE "AP        | FOR PROPOSALS TO DRILL OR TO PLICATION FOR PERMIT _** (FO | REPORTS ON WELLS DEEPEN OR PLUG BACK TO A DIFFE RM C-101) FOR SUCH PROPOSALS. | RENT RESERVOIR,           |   |
| OIL GAS                                   | 7   | ,   |                           | 7. Unit Agreement Name                  |
| 2. Name of Operator                       | OTHER-  |   | <del></del>               |   |
| MINERALS, INC.                            |   |   |                           | 8. Farm or Lease Name BASS STATE        |
| 3. Address of Operator                    |   |   |                           | 9. Well No.                             |
| P. O. BOX 1320                            | , HOBBS, NEW MEXI   | CO 88240  |                           | 3                                       |
| 4. Location of Well                       |   |   |                           | 10. Field and Pool, or Wildcat          |
| UNIT LETTER D                             | . 330 FEET FROM   | THE North LINE AND  | 990 FEET FROM             | SATE TATES                              |
|   |   |   |                           |   |
| THE West LINE.                            | SECTION 18  | WASHIP 20-S RANGE   | 33-E NMPM.                |   |
| mmmmmmmm                                  | mmm.  |   |                           |   |
|   | 15. Elevati   | on (Show whether DF, RT, GR, e  | ite.)                     | 12. County                              |
|   |   | 3533 DF   |                           | Lea                                     |
| Ch  | eck Appropriate Box of intention to:                      | To Indicate Nature of No  |                           |   |
| NOTICE                                    | OF INTENTION TO:  |   | SUBSEQUENT                | REPORT OF:                              |
| PERFORM REMEDIAL WORK                     | PLUG  | AND ABANDON REMEDIAL WO   |                           |   |
| TEMPORARILY ABANDON                       |   |   | HILLING OPNS.             | ALTERING CASING                         |
| PULL OR ALTER CASING                      | CHANG   | <del></del>   | AND CEMENT JOS            | PLUG AND ABANDONMENT                    |
|   |   | SHITO   |                           |   |
| OTHER                                     |   |   |                           |   |
|   |   |   |                           |   |
| work) SEE RULE 1103.                      | ited Operations (Clearly state                            | e all pertinent details, and give p   | ertinent dates, including | estimated date of starting any proposed |
|   |   |   |                           |   |
| This well pres                            | ently is T.A.   |   |                           |   |
| <b>-</b>                                  | ••  |   |                           |   |
| Propose to dri.                           | ll out B.P. set a   | t 3085' and push B.   | P. to bottom.             |   |
| Restore well to                           | o producing statu   | a 6 15 75   |                           |   |
| Restore well to producing status. 6-15-75 |   |   |                           |   |
|   |   |   |                           |   |
|   |   |   |                           |   |
|   |   |   |                           |   |
|   |   |   |                           |   |
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|   |   |   |                           |   |
|   |   |   |                           |   |
|   |   |   | ****                      |   |
| 18. I hereby certify that the inform      | nation above is true and comp                             | plete to the best of my knowledge   | e and belief.             |   |
| ( ). m                                    | 1. 1  | <b>-</b>  |                           |   |
| SIGNED A / / PO                           |   | TITLE Production Su   | perintendent              | DATE June 5, 1975                       |
|   | <del> </del>  |   |                           |   |
|   |   |   | . P                       |   |
| APPROVED BY                               |   |   |                           | DATE                                    |

CONDITIONS OF APPROVAL, IF ANY:

## MECENED

JUM 6 1975

TO C. TOTAL COMM.