Submit 3 Copies to Appropriate District Office

State of New Mexico Energy nerals and Natural Resources Department

Form C-103

| Revised | 1-1-4 |
|---------|-------|
|         |       |
|         |       |

| DISTRICT  <br>P.O. Box 5980, Hobbs, NM 88240   | OIL CONSERVAT  |   | WELL API NO.                      |                           |  |
|--|--|---|-----------------------------------|---------------------------|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  | P.O. Box 2088<br>Santa Fe, New Mexico 87504-2088                               |   | 30-025- 21341                     |                           |  |
| DISTRICT III   |  | 5. Indicate Type of Lease  STATE  FEE X |                                   |                           |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  |   | 6. State Oil & Gas Lease N        | о.                        |  |
| SUNDRY NOTICE  | S AND REPORTS ON V   | VELLS                                   |                                   |                           |  |
| DIFFERENT RESERVO  | SALS TO DRILL OR TO DEEP<br>IR. USE "APPLICATION FOR<br>) FOR SUCH PROPOSALS.) | PEN OR PLUG BACK TO A                   | 7. Lease Name or Unit Agr         | eernent Name              |  |
| 1. Type of Well: OIL GAS WELL WELL WELL  |  | WIW                                     | South Hobbs                       | (GSA) Unit                |  |
| 2. Name of Operator  | Onex   |   | 8. Well No.                       |                           |  |
| Altura Energy LTD  3. Address of Operator  |  |   | 89                                |                           |  |
| P.O. Box 4294, Houston,  | TY 77210_4204  |   | 9. Pool name or Wildcat           |                           |  |
| 4. Well Location   |  |   | Hobbs (                           | GSA)                      |  |
| Unit Letter :2310  | Feet From The South  | Line and 94                             | Feet From The                     | East Line                 |  |
| Section 10   | Township 19-S  | Range 38-E                              | nmpm Lea                          | County                    |  |
|  | 10. Elevation (Show whet   | her DF, RKB, RT, GR, etc.)<br>3602 'DF  | 1////                             |                           |  |
| 11. Check Appr   | morriate Box to Indian   |   |                                   |                           |  |
| NOTICE OF INTEN  | ropriate Box to Indicat  |   |                                   | T 0=                      |  |
| <del></del>  |  | ¬                                       | SUBSEQUENT REPORT OF:             |                           |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                           | ALTERIN                           | ig casing                 |  |
| TEMPORARILY ABANDON  | CHANGE PLANS   | COMMENCE DRILLING                       | OPNS. PLUG AI                     | ND ABANDONMENT            |  |
| PULL OR ALTER CASING   |  | CASING TEST AND CEMENT JOB              |                                   |                           |  |
| OTHER:   |  | 1                                       | Coning Tuberwith The Carte Con    |                           |  |
| 12 Describe Proceed or Completed Occurring   |  |   |                                   |                           |  |
| <ol> <li>Describe Proposed or Completed Operations<br/>work) SEE RULE 1103.</li> </ol> | Clearly state all pertinent details  | , and give pertinent dates, includ      | ling estimated date of starting a | ry proposed               |  |
|  |  |   |                                   |                           |  |
| Test Date: 12/1/97   |  |   |                                   |                           |  |
| Pressure Reading: 530 p  | วว๋  |   |                                   |                           |  |
|  |  |   |                                   |                           |  |
| Length of time pressure  | held: 30 minutes   |   |                                   |                           |  |
| Test Witnessed: No   |  |   |                                   |                           |  |
|  |  |   |                                   |                           |  |
|  |  |   |                                   |                           |  |
|  |  |   |                                   |                           |  |
|  |  |   |                                   |                           |  |
| I hereby certify that the information above is true and or                             | emplote to the best of my knowledge a  | nd belief.                              |                                   |                           |  |
| SIONATURE Mark Steplums  | , ,  |   | alyst (SG) DATE                   | 1/15/98                   |  |
| TYPEOR PRINT NAME Mark Stepher   | ns   |   | (                                 | 281)<br>Ione no. 552–1158 |  |
| (This space for State Use)   |  |   |                                   | 1130                      |  |
| garana Karana ang gay  |  |   |                                   | ్ చ శరతంతా                |  |
| AFFROVED BY  | PEnV:SOR1  | TILE                                    | DATE -                            | - 4 & 5 wod               |  |
| CONDITIONS OF AFFROVAL, IF ANY:  |  |   | DAIE -                            |                           |  |



