

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-21652

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

John H. Hendrix Corporation

3. Address of Operator

P. O. Box 3040, Midland, TX 79702-3040

4. Well Location

Unit Letter H : 2310 Feet From The North Line and 330' Feet From The East Line

Section

9

Township

20S

Range

37E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Squeeze Paddock/Blinebry & recomplete in Tubb ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/28/97 DO CIBP at 5625'' & CIBP at 5990'.

1/30/97 Set RBP at 6300'.

2/1/97 Set CICR at 5255' & squeezed perms. 5285 - 5792' w/ 275 sx.

2/3/97 Perf. Paddock 5210 - 5228'. Acidized w/ 2000 gals.

2/4/97 Testing 100% water.

2/10/97 Set CICR at 5127' & squeezed Paddock perms. 5210 - 5228' w/ 100 sx.

2/12/97 Began DO cement fr. 5120 - 5805' & POH w/ RBP at 6300'.

2/16/97 Perf. Tubb 6464, 6466, 6468, 6474, 6476, 6479, 6482, 6508 & 6511'. Note - Tubb already perforated fr. 6356 to 6556'.

2/17/97 Acidized Tubb perms. w/ 2500 gals.

2/18/97 Fraced Tubb w/ 150,000# 20-40 sd. in 74,108 gals. 50 quality foam.

Continued

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Vice President

DATE 3/19/97

TYPE OR PRINT NAME

Ronnie H. Westbrook

(915) TELEPHONE NO. 684-6631

(This space for State Use)

ORIGINAL SIGNED BY

GARY WINK

APPROVED BY

FIELD REPRESENTATIVE

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 21 1997

dp

2/27/97 Installed pumping equipment.
3/1 thru
3/11/97 Testing.

