## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   |  |
|--------------|---|--|
| SANTA PE     |   |  |
| FILE         | 7 |  |
| U.S.G.S.     |   |  |
| LAND OFFICE  |   |  |
| OPPRATOR     |   |  |

CONDITIONS OF APPROVAL, IF ANY

|   | RIBUTION   | P. O. BOX 2088  SANTA FE, NEW MEXICO 87501        |                                    |                            | Form C-103 Revised 10-1-78 |                          |  |  |
|---|--|---|------------------------------------|----------------------------|----------------------------|--------------------------|--|--|
| U.S.G.S.<br>LAND OF<br>OPERAT                   |  |   |                                    |                            | State State Oil & Go       | Fee KX                   |  |  |
| (DO NOT   | SUNDR  | Y NOTICES AND REPORTS                             | ON WELLS                           | REBERVOIR.                 |                            |                          |  |  |
| WELL EX   | WELL   | OTHER.  |                                    |                            | 7, Unit Agreemen           | it Name                  |  |  |
| 2. Name of Operator  Ladd Petroleum Corporation |  |   |                                    |                            | 8. Form or Lease Name      |                          |  |  |
| 3. Address of Or                                | perator  |   |                                    |                            | Laughlin                   |                          |  |  |
| P.O. Box 7961, Midland, Texas 79708             |  |   |                                    |                            |                            | #1                       |  |  |
| 4, Location of W                                |  | 310 PEET PROM THE DOTT                            | LINE AND33(                        | FEET FRO                   | 10. Field and Po           |                          |  |  |
| theeas  | StLINE, SECTIO   | 9 TOWNSHIP  | OS SANGE                           | 7E                         |                            |                          |  |  |
|   |  | 15. Elevation (Show who                           | ether DF, RT, GR, esc.)            | 3541' GR                   | 12. County<br>Lea          |                          |  |  |
| 16.   | Check A  | Appropriate Box To Indica                         | te Nature of Notice                |                            | her Data<br>T REPORT OF:   |                          |  |  |
| PERFORM REMED.                                  | Ħ  | PLUG AND ABANDON                                  | REMEDIAL WORK                      |                            |                            | ING CASING               |  |  |
| PULL OR ALTER (                                 | :AB1N6   | CHANGE PLANS                                      | CASING TEST AND CI                 | MENT JOB                   |                            | THEMHOOHAGA DH           |  |  |
| QTHE8   |  |   | OTHER Recom                        | plete into                 | another rese               | rvoir xx                 |  |  |
| 17. Describe Pro<br>work) SEE R                 | pposed or Completed Ope  | orations (Clearly state all pertinen              | t details, and give pertine        | nt dates, including        | estimated date of s        | starting any proposed    |  |  |
| 3-15-83   | wireline unit  | OP. Unseat Model "R'<br>and set cast iron dr      | 'packer. TOOH                      | w/2 3/8" tu<br>plug @ 6000 | bing and pact              | ker. RU<br>g to 1000 psi |  |  |
| 3-16-83   | wireline unit and set cast iron drillable bridge plug @ 6000'. Test plug to 1000 psi Run GR-CCL from 6000-4000'.  Perforate the Blinebry Formation w/one .4" jet shot at the following depths: 5650, 5652, 5654, 5666, 5668, 5692, 5700, 5701, 5702, 5703, 5704, 5705, 5706, 5707, 5708, 5709, 5710, 5711, 5712, 5713, 5714, 5715, 5728, 5731, 5734, 5742, 5752, 5755, 5764, 5790, 5792. TIH w/3½" tubing and HOWCO RTTS packer and set @ 5587'. Acidize Blinebry perfs w/4000 gals. NEFE 15% HCl acid + 50 ballsealers. Fracture stimulate w/30,000 gals. 30# gel + 30,500# 20/40 sand. TOOH w/3½" tubing and packer. |   |                                    |                            |                            |                          |  |  |
| 3-17-83   | W/30,000 gars  | $\cdot$ 30# ge1 + 30,500# 2 tubing, mud anchor, a | 0/40 sand. TOO<br>Ind seating nipp | H w/3½" tub<br>le to 5756' | ing and packe              | er.                      |  |  |
| 3-18-83   |  |   |                                    |                            |                            |                          |  |  |
| 3-30-83   | Installed pro  | duction equipment.                                |                                    |                            |                            | •                        |  |  |
|   |  |   |                                    |                            |                            |                          |  |  |
|   |  |   |                                    |                            |                            |                          |  |  |
| 18. I hereby certi                              | ly that the information a  | shave is true and complete to the b               | est of my knowledge and I          | pelief.                    | <del></del>                |                          |  |  |
| #16HED Y  | Dickael x.   | Zachy   | District Produc                    | tion Engine                | er bass April              | 7, 1983                  |  |  |
|   | ORIGINAL SIGNED  | BY JERRY SEXTON                                   |                                    |                            | MAD 12                     | 1003                     |  |  |