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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
b. <del>9331-1</del> Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Temp. Abandon</b>		7. Unit Agreement Name
2. Name of Operator <b>Wilson Oil Company</b>		8. Form or Lease Name <b>State #</b>
3. Address of Operator <b>Box 457 Artesia, New Mexico</b>		9. Well No. <b>1</b>
4. Location of Well <b>E 1980' North 660'</b> UNIT LETTER <b>West</b> , FEET FROM THE <b>32</b> LINE AND <b>20-S</b> FEET FROM <b>36-E</b> THE <b>West</b> LINE, SECTION <b>32</b> TOWNSHIP <b>20-S</b> RANGE <b>36-E</b> NMPM.		10. Field and Pool, or Wildcat <b>Wildcat</b>
15. <b>3636-1 GR</b> (Show whether DF, RT, GR, etc.)		12. <b>Las</b> County

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Refer to form C103 dated December 11, 1967. The present status of the well is the same as reported on that date.**  
**Plans are being formulated for possible deepening of the well, or to attempt a completion in the Morrow gas sand.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <b>W. H. Lamb</b>	TITLE <b>Vice President</b>	DATE <b>10-16-70</b>
APPROVED BY <b>[Signature]</b>	TITLE <b>SUPV</b>	DATE <b>10-16-70</b>
CONDITIONS OF APPROVAL, IF ANY:		