| | Blanket To be furnished later | | | hed later | 10-27-66 | | | | |
|---|-------------------------------|--------------------------------|--|---|----------------------------|--------------------------------|---------------------|--|--|
| 21. Elevations (Show | whether DF, R | <i>I</i> , etc.) 2 | 1A. Kind & Status Plug. Bond | 21B. Drilling Contro | | | ate Work will start | | |
| | | | | 19. Proposed Depth 12,700 ¹ | 19A. Formation Devoniar | R |). Rotary or C.T. | | |
| | | | | | | | | | |
| | | | | | | | | | |
| AND 660 | FEET FROM TH | · West | LINE OF SEC. 32 | TWP. 20-5 RGE | 36-E NMPM | 12. County | | | |
| 4. Location of Well | UNIT LETTER | E | LOCATED 1980 | FEET FROM THE | orth Line | | | | |
| Box 670, Hobbs, New Mexico | | | | | | | Wildcat | | |
| 3. Address of Operato | | 10. Field and Pool, or Wildcat | | | | | | | |
| Gulf 011 Co | prooratio | n | | | | 4 | | | |
| 2. Name of Operator | | UTHER | | | | 9. Well No. | | | |
| OIL WELL | GAS | OTHER | | SINGLE | MULTIPLE | | | | |
| b. Type of Well | | | DEEPEN | P | LUG BACK | North Wills 8. Farm or Leas | son Deep Unit | | |
| 1a. Type of Work | <u> </u> | | | | | 7. Unit Agreeme | • | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | ΔΗΠΗΠΗΠΗΔ | | |
| | <u>k</u> | 1 | _ | | | <u>illillilli</u> | | | |
| OPERATOR | | | | | | B-91 | 31-1 | | |
| | | | | | | 5. State Oil & G | as Lease No. | | |
| FILE U.S.G.S. | | | | | 1-3 | STATE | FEE | | |
| SANTA FE | | | | · . | - | • | me of Lease | | |
| DISTRIBUTIO | N | | NEW MEXICO OIL CONSERVATION COMMISSION | | | Form C-101 Bevised 1-1-65 | | | |
| | | | | | | | | | |

SACKS OF CEMENT EST. TOP SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH 3751 13-3/8* 48 & 72 Circula te 17-1/2" 53001 9-5/84 500 Sacks 36 & 401 12-1/L" 7" 5" liner 11,250 500 Sacks 23 & 26# 8-3/4 11,200' to TD 150 Sacks 18# 6*

If the Barnett shale is low structurally, the well will be completed in the Osudo Morrow, otherwise it will be drilled to the Devonian.

UNE VAL MARD VCR 90 - 643 - MES DRILLING COMMENT

EXPIRES 1-20-67

IN A BOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| Signed | L.A. FERNER | Title Area | Petroleun Engineer | Date October 19, 1966 |
|-----------------------|----------------------------|------------|--------------------|-----------------------|
| <u></u> | (This space for State Use) | ``\ | | |
| APPROVED 4 | Y | TITLE | | DATE |
| CONDITIONS Clark / | OF APPROVAL, IF ANY: | dea do | The ser free lb | |