| herm (162, 5) (Neverber 1983) (Formerly 9, 331) | UNI D STATES DEPARTMEN I OF THE INTE BUREAU OF LAND MANAGEME | · · | Expires Aug 5. LEASE DESIGNAT | redau No. 1004-(13) -bust 31, 1985 -ron and serial 8 |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | DRY NOTICES AND REPORTS form for proposals to drill or to deepen or plu Use "APPLICATION FOR PERMIT" for suc | ig back to a different reservoir. | 6 IF INDIAN, ALLO | TIRE OR TRIBE NAME |
| OIL X GAS WELL | OTHER | | 7. UNIT AGREEMEN | C NAME |
| 2. NAME OF OPERATOR National Coop. Refinery Assoc. 3. ADDRESS OF OPERATOR | | | Federal 11-20-34 | |
| 415 W. Wal | 1, Suite 2215, Midland, Terport location clearly and in accordance with a 2080' FWL & 760' FSL SE/4, SW/4 Section 11 | xas 79701 ný State řegulrementa.• | 9. WBLI. NO. 2 10. FIELD AND POO Lea (B) 11. SEC., T., E., M., SURVEY OR A | one Spring) |
| 14. PERMIT NO | 15 ELEVATIONS (Show whether 3644 GL | 7 DF, RT, GR. etc.) 3656 DF | Sec 11, T- 12. COUNTY OR PAR Lea | 20-S, R-34-E 13. STATE New Mexic |
| 16 | Check Appropriate Box To Indicate | Nature of Notice, Report, or O | ther Data | |
| TEST WATER SHUT OF FRACTURE TREAT SHOOT OF ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPOSED OF proposed work. If nent to this work.) • | PULL OR ALTER CASING MULTIPLE COMPLETE ABADION* CHANGE PLANS COMPLETED OPERATIONS (Clearly state all pertirements) and directionally drilled, give subsurface to | (NOTE: Report results of Completion or Recomple | Restimulate of multiple complete tion Report and Log | G CASING TO THE CONTROL OF THE CONTR |
| Work o | n the Federal 11-20-34, Wel | | as follows: | • |
| | Set cement retainer @ 1 Pump 100 sx Class H, .00 perfs @ 10121'-10144'. | | off lower | 7 · · · · · · · · · · · · · · · · · · · |
| | 3) Tag top cement @ 10031' | - PBTD. | , | 7 |
| | 4) Test to 4500 psi - held | OK. | | |
| | 5) Acidized perfs 9846'-98. | 58' w/5000 gals 15% NEFE | E acid. | Z E D |
| | 6) Acidized perfs 9556'-95 | 98' w/2000 gals 15% NEFE | E acid. | Ç.3 |
| | 7) 24 hour test: 50 BO, 9 | 2 BW, 118 MCF. | | |
| 18. I hereby certify that t | be foregoing is true and correct | | | |
| SIGNED Game | a. Bage TITLE | Production Clerk | DATE | 8-29-89 |
| | G. SGD.) DAVID R. GLASS | | | |
| CONDITIONS OF API | PROVALLIF ANY: | | DATE | |