Submit 3 Copies to Appropriate District Office

APPROVED BY_

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised I-1-8

| District Office | Energy, witherars and realitian | resources Department | | Revised 1-1-89 | |
|--|---|-------------------------------|--|---------------------------------|----------------------|
| DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505 | | WELL API NO | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | | | 30-025-22006 5. Indicate Type of Lease | | |
| DISTRICT III | | | | STATE FEE | ΚX |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & C | Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: | | | 7. Lease Name | or Unit Agreement Name | |
| OIL GAS WELL GAS | OTHER INJECTION | | SOUTH HOBBS (GB/SA) UNIT | | |
| 2. Name of Operator ALTURA ENERGY LTD | | | 8. Well No. 97 | | |
| 3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 79210-4294 | | | 9. Pool name or Wildcat HOBBS GRAYBURG-SAN ANDRES | | |
| 4. Well Location P 990 |) SOUTH | | | FAST | |
| Unit Letter: | Feet From The | Line and | Feet Fro | | ine |
| Section 10 | Township T-19-S Ra | nge R-38-E | NMPM LEA | NM Cour | nty |
| | | · | · · · · · · · · · · · · · · · · · · · | | |
| Check App | propriate Box to Indicate | | | | |
| NOTICE OF IN | TENTION TO: | SUB | SEQUENT | REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING L CASING TEST AND CE | | | MENT JOB | | |
| OTHER: | | OTHER: TA | | | X |
| Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent deta | ils, and give pertinent date | s, including estim | ated date of starting any propo | sed |
| 1) 12/03/97 MIRU PULLI | NG UNIT, NUBOP. | /a# | | | |
| 2) 12/03/97 POH W/TBG3) 12/03/97 RIH W/CIBP | & PKR 5-1/2", TBG 2-3/ & TBG, SET CIBP @ 401 | 8". 12 ' . | | | |
| 4) 12/04/97 CIRC HOLE, | CLEAN TEST CSG, 500 P | SI. | | | |
| | 20 PSI 20 MIN (NO TEST BG, NU WELL HEAD W/10 | | | | |
| 7) 12/04/97 RIG DOWN. | be, he while himb w/ to | JIJ IN HOLE. | | | |
| T&A'D 12 | /04/97 | | | | |
| | | | | | |
| | | | | | |
| I haraby cartify the the information them in A | | | | | |
| I hereby certify that the information above is true |), | and belief. P&A SUPERVISOR | 2 | | |
| TYPE OR PRINT NAME TONY GUTIER | REZ | | | TELEPHONE NO. 915-530-0 | —)907 |
| (This space for State Use) | | | | | |

_ TITLE _

DATE_