

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-22006
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name SOUTH HOBBS (GB/SA) UNIT	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTION		8. Well No. 97	
2. Name of Operator ALTURA ENERGY LTD		9. Pool name or Wildcat HOBBS GRAYBURG - SAN ANDRES	
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 79210-4294			
4. Well Location Unit Letter P : 990 Feet From The SOUTH Line and 990 Feet From The EAST Line Section 10 Township T-19-S Range R-38-E NMMPM LEA NM County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) DF 3598'			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU PULLING UNIT, N/U BOP.
- 2) POH W/TBG & PKR.
- 3) RIH W/5-1/2" CIBP, SET @ 4016' (PERF @ 4116'-4210')
- 4) TEST CSG TO 500# PSI, 30 MIN.
- 5) CIRC HOLE W/PKR FLUID.
- 6) L/D TBG, RDMO.

****NOTIFY NM OCD 24 HOURS PRIOR TO RIGGING UP****

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Roger Massey* TITLE **SENIOR P&A SUPERVISOR** DATE **11/25/97**
TYPE OR PRINT NAME **ROGER MASSEY** TELEPHONE NO. **915-530-0907**

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE **NOV 25 1997**
CONDITIONS OF APPROVAL, IF ANY: