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NEW MEXICO OIL CONSERVATION COMMISSION

HOBBS FIELD O.C.C.  
FEB 7 7 35 AM '67

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |  |  |
|--|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-<br>2. Name of Operator<br><b>Martindale Petroleum Corporation</b>   |  | 7. Unit Agreement Name<br>8. Farm or Lease Name<br><b>Terry</b>                                      |
| 3. Address of Operator<br><b>Box 1955, Hobbs, New Mexico 88240</b>   |  | 9. Well No.<br><b>3</b>  |
| 4. Location of Well<br>UNIT LETTER <b>P</b> <b>990</b> FEET FROM THE <b>South</b> LINE AND <b>990</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>10</b> TOWNSHIP <b>19S</b> RANGE <b>38E</b> NMPM.                          |  | 10. Field and Pool, or Wildcat<br><b>Hobbs Grayburg-San Andres</b>                                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3598 DF</b>  |  | 12. County<br><b>Lea</b>   |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|  |   |
|--|---|
| REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Jan 8 5/8" 20#, set at 316.45. Cemented with 200 sks. W.O.C. 24 hrs. Tested with 1000# 30 minutes. Test o.k.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. Johnson* TITLE Secretary-Treasurer DATE February 6, 1967

APPROVED BY *J. Johnson* TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: