

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br><b>30-025-22482</b>   |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br><b>SOUTH HOBBS (GSA) UNIT</b>                               |
| 8. Well No.<br><b>104</b>   |
| 9. Pool name or Wildcat<br><b>HOBBS GSA</b>   |

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| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                     |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   |  |
| 2. Name of Operator<br><b>ALTURA ENERGY LTD</b>  |  |
| 3. Address of Operator<br><b>P.O. BOX 4294 HOUSTON, TEXAS 77210-4294</b>   |  |
| 4. Well Location<br>Unit Letter <b>A</b> : <b>330</b> Feet From The <b>NORTH</b> Line and <b>990</b> Feet From The <b>EAST</b> Line<br>Section <b>15</b> Township <b>19-S</b> Range <b>38-E</b> NMPM <b>LEA, NM</b> County |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br><b>3595' RT</b>  |  |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:


REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU PULLING UNIT, NU BOP, RIH W/2-3/8" W/S, TAG CIBP @ 4005'.
- 2) CIRC HOLE W/9.5# MLF.
- 3) CAP CIBP W/25 SXS CLASS "C" CMT.
- 4) PERF 4 HOLES @ 2850', SET RET @ 2750', SQZ 30 SXS UNDER CAP W/25 SXS.
- 5) PERF 4 HOLES @ 1750', SET RET @ 1650', SQZ 30 SXS UNDER CAP W/25 SXS.
- 6) PERF 4 HOLES @ 341', SQZ 75 SXS THRU HOLES DISP TOC TO 241' (WOC & TAG).
- 7) SPOT 10 SXS CMT 30' TO SURFACE.
- 8) CUT OFF WELL HEAD, INSTALL DRY HOLE MARKER.

"NOTIFY OCD 24 HRS PRIOR TO RIGGING UP"

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE P&A SUPERVISOR DATE 11/18/97  
TYPE OR PRINT NAME ROGER MASSEY TELEPHONE NO. 915-530-0907

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NOV 21 1997