

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name South Hobbs (GSA) Unit
3. Address of Operator P.O. BOX 68, HOBBS, NEW MEXICO 88240	9. Well No. 104
4. Location of Well UNIT LETTER <u>A</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM THE <u>East</u> LINE, SECTION <u>15</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM.	10. Field and Pool, or Wildcat Hobbs GSA
15. Elevation (Show whether DF, RT, GR, etc.) 3595' RT	12. County Lea

10. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MISC 8-21-85 and POH with production equipment. RIH with 3 1/8" casing gun and perforated 4104-5'; 4108-09', 4117-18', 4123-27', 4134-44', 4148-52' with 2 JSF. Pumped 100 BW to clean hole. RIH with pin point injection packer to 4152'. Acidized perfor 4104-52' with 3150 gals 15% HCL at a rate of 150 gals per 1 foot intervals. Pulled up and set packer at 3996'. Pumped 1800 gals acid and 24 BW flush. POH with packer. Re-ran production equipment. MISC 8-27-85 and pump tested well. Work completed 9-15-85.
PAWD: 12 BOPD @ 306 BW.

045 NMOC, Hobbs 1-JRB 1-FIN 1-CMH			
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNED <u>Charles M. Herring</u>	TITLE <u>ADMINISTRATIVE ANALYST (SG)</u>	DATE <u>9/16/85</u>	
ORIGINAL SIGNED BY JERRY CEXTON DISTRICT SUPERVISOR		DATE <u>SEP 18 1985</u>	
APPROVED BY _____ TITLE _____			
CONDITIONS OF APPROVAL, IF ANY:			

RECEIVED
SEP 17 1985
O.C.D.
HOBBS OFFICE