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U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Martindale Petroleum Corporation	8. Farm or Lease Name Selman
3. Address of Operator P.O. Box 1955 Hobbs, New Mexico 88240	9. Well No. 1
4. Location of Well UNIT LETTER M , 590 FEET FROM THE South LINE AND 330 FEET FROM THE West LINE, SECTION 11 TOWNSHIP 19S RANGE 38 E NMPM.	10. Field and Pool, or Wildcat Undesignated
15. Elevation (Show whether DF, RT, GR, etc.) Unknown	12. County Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Ran & set 5½" CIBP @ 4150' & capped w/ 4 sx. cmt.
2. Loaded csg. w/ MLF. Cut 5½" @ 2488' Broke circ. & circulated hole thru 5½" csg.
3. Spotted 50 sx. cmt. plug @ 2488' w/ 5½" csg.
4. POH w/ 5½" to 1925' @ spotted 50 sx. cmt. plug.
5. POH w/ 5½" to 398' @ spotted 50 sx. cmt. plug.
6. Ran 2 3/8" tbg. & spotted 10 sx. cmt. plug in top of 8 5/8".
7. Cut off well head & installed dry hole marker.

Work completed on 6-5-74

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Joe Johnson* TITLE *Sec. Treas* DATE 7-17-74
President

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: